

# SECRETS

WONDERFUL

Of natural magic

And cabalistic

# THE LITTLE ALBERT,

*Translated exactly on the original*

*Latin, entitled:*

ALBERTI SQUARE Lucii

Libellus of mirabilibus naturae

arcane.

Enriched with mysterious figures: and the  
how to do it.

*New Edition, corrected & augmented.*



A LYON

In Heirs of Beringos Fratres;  
at the sign of Agrippa.

## WARNING

## YOU NEED TO READ.

The new edition of a book of wonderful secrets of Little Albert, known as the Latin soius *Alberti Parvi Lucii Libellus of Arcanis mirabilibus naturae*: the author, to whom it is attributed, was one of those great men who ignorant the people were accused of magic (it was once the fate of all great minds who possessed something extraordinary in science, process wizards.) Perhaps for this reason that This little treasure has become so rare, because the superstitious have scrupled to use it, it was almost as lost, for a distinguished person in the world has been curious (to ensure that a) d 'offer more than a thousand guilders for a single, yet failed to do we have discovered only recently in [4] the library of a great man who was pleased to give, never to deprive the public of such a rich treasure. We can now use it at little cost, with many useful & profit. The curious is not concerned with language and little old polish this book, we preferred to leave it as it was found that to change anything for fear of altering the true sense. Moreover, it will not be sorry that we have added to the end of this treasure, a few secrets wonderful, given by a person of great experience, and as it is spoken often in this book,

prepare a few secrets hours of the planets will be found at the end of this book tables that mark the hour of sunrise for each day of the year, so do not cheat on the hours that each planet governs for it must know that it takes the first hour since the lifting of the sun, and not at midnight, as some have claimed in error.

# THE TREASURY

OF  
WONDERFUL  
*SECRETS*

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The real curiosity, who wishes to enjoy the secrets of the rarest and the most hidden of nature, must, with effusion of heart, open the eyes of his understanding of what I've ramaffé carefully & accurately in this small volume.

It may well be called a universal treasure, since it contains in its small wonders able to please all mankind. [6] as the noble commoner, the merchant city like the farmer of the campaign, the man of war as peaceful as the squire the damsel, and the pregnant woman as virgin, and above all the good conductor his family will appreciate that in all my experiences have proven to their advantage, and to satisfy their deepest inclinations & their most eager desires.

However, to keep a methodical order in this my book, and make it more pleasant & helpful to my readers, I will distinguish the materials each separately, lest the mixture does indiscreet embarrassing confusion, I mean, when I deal with, for example, secrets of love and war, I propose immediately, and without interruption, I would like to give these topics: or, if a natural connection, I discuss elsewhere [7] a few secrets that are appropriate for love or war, I warned my readers, telling them where they can find these secrets.

It is good to warn my readers alike, that, that can appear surprenans the secrets that I suggested in this small volume, they point exceed the occult forces of nature that is to say, of all created beings that are scattered in this vast universe, or in heaven, in the air, on land & in water. For thus it is written that the sage dominate the stars, by his prudence, and should we be persuaded that the stars by their friendly influences will benefit the sage who instructed their ascendancy.

However, it is necessary to know that by the ascendancy of the stars we must voice their support these provisions, and as are aspects or looks, their entries & continues [8] in the heavenly signs. Stars with the word is commonly understood as the planets have their own days in the week, the Sun for Sunday, Moon for Monday, Mars Tuesday,

Mercury for Wednesday, Thursday for Jupiter, Venus for Friday, Saturday to Saturn.

Those who have not studied in science & philosophy sublime astronomy, will, or consult astrologers, or use a good almanac when they want to practice some secret which depends on the aspect or conjunction of the stars, so the accuracy they provide in the operation they will, after making good, helpful & friendly.

We do not attribute to magic or devilry, though in some of the wonderful secrets that I will give it uses certain words or figures, because they have their virtue and efficacy [9] independently of magic, and the old wise Hebrews used it with much religion. The story chronicles & France tell us that Charlemagne received a pope who was a little book that consists of mysterious figures & words, which the prince happily served in a multitude of occasions, and this small book is entitled, *enchiridium Leonis dad*. The wonders that this little book produced for those who used it, made it advisable in spite of those who wanted to disparage as superstitious.

Finally I warn my readers that they will find nothing in common & trivial in this my little book, it's like an elixir of an extract & what nature perfected & the help of art, a more wonderful in occult virtues, I do not leave me to vanity seduced by producing as myself & my [10] sword: I confess frankly that I have learned from the writings of the most famous philosophers who entered with admirable application all that nature has more curious and more hidden, it is true that I do not propose recklessly here, since there is almost no one that I have had the pleasure to experience for myself.

### **Of reciprocal love of man and the woman.**

Since there is nothing more natural for man to love & to be loved, I will begin the auverture my little treasure secrets that lead to this end: and no fun to invoke Venus & Cupid, the two deities who are dominant in this noble passion of man, I would say that Mother Nature, who made all things for man, happens every day many creatures which are favorable [11] in the success of his loves. It is often in front of the foal from the mare a piece of flesh, which I give the figure, which is of great use in matters of love, for if we can have that piece of flesh the ancients called *hippomane*, we will dry in a glazed earthenware pot nine, in an oven when the bread is drawn, and by involving itself, and making it touch the person you want to be loved, we succeed: if we can have the convenience to swallow only the size of two peas in a liqueur, jam or stew, the effect will still be infallible and as Friday is the day consecrated to Venus, which governs mysteries of love, it will be good to experience that day. See what is said in the famous Jean-Baptiste Porta, the surprising properties of the hippomane to cause love.

[12]

### **Other for love.**

Take your blood of a spring Friday, put it to dry in the oven in a small pot, as is said above, with the two assholes a hare & the liver of a dove: reduce everything to a fine powder, & drench in

the person of whom you have some plan, about the amount of half a drachm; & if the effect does not follow the first time, repeat three times, and you will be loved.

### **Other for love.**

Live chastely at least five or six days, and the seventh, which will be on Friday, if possible, eat & bovez nature of the food hot for you to excite love, & when you're in this state, stains have a familiar conversation with the object of your passion, and you can do it ensorte [13] stare at you and she, only the space of an *Ave Maria*, for the visual rays are meeting each other, are such powerful vehicles of love, they penetrate to the heart, and the most pride and the greatest insensitivity can not resist them. It is quite difficult to reduce a girl who has a Puder, staring at a young man in a space of time, but it is able to force them to do so, saying, in jest, we learned a secret guess by your eyes, if one is soon to be married, if you will live a long time, if we will be happy in her marriage, or some such thing that flatters the curiosity of the person, and that the resolve to do stare.

### **Other for love.**

Have a gold ring adorned with a small diamond, which has not been paid since she came out of [14] hands of the workman, wrap a small piece of silk, and wear it for nine days and nine nights, from shirt & chair to the opposition of your heart. The ninth day, before sunrise, you burn with a punch nine inside the ring that word, *Scheve*. Then stained by any means to have three hairs of the person you want to be loved, and you do them with three of yours, saying, O body, can you love me, and that your plan to succeed as ardently than mine, by the power efficient *Scheve!* It will tie the hair in lakes of love, the ring is ensorte àpeu -almost embraced in the middle of the lake, & having wrapped in silk, you will wear again on heart vort other six days, and the seventh day you release the ring from the lake of love, and to make ensorte to receive the loved one: this whole operation must [15] do before sunrise & fasting.

### **Other for love.**

To say nothing shocking decency, I will copy here what I read in a very skilful physician, under nonpareille affecting sperm or semen to induce human love, especially as experience no one can do so without violence to nature which provides us with enough other means. So rather than have recourse to the grass known as ennula bell, which I give the figure.

### **Campana Enula**

[Figure]

We must gather the fasting before the St. John in June, before sunrise, to dry, pulverize with ambergris: and having paid for nine days on your heart, you stains in mouth to the person you wish to be loved, and the effect will follow. The heart of hirindelle of dove, sparrow, mixed with own blood [16] of the person who wants to be loved, has the same effect.

### **Other for love.**

You can also succeed with great success in this endeavor by the help of talismans made under the constellation of Venus, and will give later in this little book of intaglio engraved models of seven talismans that can be done under the auspices the seven planets, and I talk about how to make them methodically, and the virtues they contain: we can see the subject that I treat that of Venus. These talismans were composed by the wisest of the Kabbalists, and are trained on the mysterious numbers, and figures to hiéroglyphiques suitable planets from which they derive their properties, they called them stamps or seals of the planets or celestial intelligences.

[17]

### **Other for love.**

There are secrets known among Kabbalists wise, love apple, and they are practiced in this way. You will go on a Friday morning before sunrise in a fruit orchard, and picked from a tree the best apple you can and then you write with your blood on a piece of paper your name & surname, and in another line next The name & surname of the person you want to be loved, and you try to have three of her hair, and attach with three of yours that you used to link the little note that you will have written another, which there will be that the word *Scheve*, also written in your blood, then you will melt the apple in two, you remove the seeds, and in their place you put your hair linked notes, and with two small sharp skewers branches [18] myrtle green, you will join properly the two halves of the apple & will dry in the oven, it becomes hard & ensorte without humidity of dried apples as Lent then you wrap it in leaves of laurel & myrtle, and endeavored to put under the pillow of the bed where the loved one layer, without her apperçoive, and in a short time it will give you marks of his love.

### **Other for love.**

It is not enough for man to be loved by women passengers & for once only, this must continue, and that love is indissoluble, and therefore he needs to have the secrets to engage women not to change or diminish his love. So you take on this issue you will find the marrow in the left foot of a wolf, you make a kind of [19] ointment with ambergris & powder Cypre, you will wear on you this ointment, and you will smell from time to time with the woman who will love you more.

### **Other for love.**

As it might cause the woman dégoûteroit human if he were robust in the action of Venus, it must take precautions not only by good nourishment, but also by the ancient secrets and modern researchers of the wonders of nature have proven. We must, they say, call a balm stellion ash, oil & St. John's wort civet, and anoint the big toe & left kidney one hour before entering the battle, & they come out with honor and satisfaction of his party.

### **Other for love.**

The ointment composed of INGOs [20] young goat with the Ambergris & civet, the same effect, if one rubs the glans of the penis, because it produces a tingling that gives a wonderful pleasure to the woman in the action of coitus.

### **Other for love.**

If the husband finds that his wife is cold complexion, and do please the inferred, that make him eat the goose assholes, and hare's belly, seasoned with fine spices, and from time to time which salads there is a lot of arugula, celery & satyrion rosat with vinegar.

### **Against the charm of the lanyard tied.**

Our elders provide the bird rain remedy against the spell of the lanyard tied, if eaten on an empty stomach roast with salt blessed ... If you breathe the smoke of burning tooth of a dead man for pen, it will be similarly [21] issued the charm ... The same effect happens if you put quicksilver in a torch oat straw or wheat straw, and that we put the cha; umeau straw of wheat or oats as the head of the bed or layer one who is suffering from this hex ... If the man & women are afflicted with this charm, it is necessary to be healed, that man piss through a wedding ring that a woman while he will pee.

### **To tie the lanyard.**

Keep the penis of a wolf new street, and being close to the door of the one you want to link, you will call by his name, and as soon as he has answered, that you bind the wolf with a rod lace over white, and it will be made so helpless in the act of Venus, it would do more if it were not castrated. Good experiences have made known to remedy that, and even [22] prevent this kind of magic, there is only wearing a ring which is embedded in the right eye of a weasel.

### **To moderate the excessive desire of the action of Venus in the woman.**

Reduce powder genital member of a red bull, and give the weight of a crown of this powder in broth composed veal, purslane & lettuce to women too coveted & we will no longer be bothered, but instead it will have a version of the venereal action.

### **Against the aiguillous of the flesh, and to live chastely.**

Although the food seasoned with lettuce & purslane be useful to dampen the ardor of lust, however, as they are not found in all seasons, and we might be bored of this grub, in imitation of the [23] s'ennuyerent Israelites with manna in the wilderness, nature has provided other of several individual remedies. You will then powder agate, you put in a strip of cloth that can be dipped in the fat of wolves, and they gird up the loins of this band as a belt, besides this, the focus on human heart itself male quail, and the woman that a female quail, and he will have more effect if it is wrapped in a piece of wolf skin.

### **For knowing if a girl is chaste, or if it was corrupt, and engendered.**

You will Jaye or jet, you will reduce to an impalpable powder, you will take the weight of a crown to the girl: and if the girl has been corrupted, it will be at all impossible to retain his urine, and it will it pisses immediately: if the contrary, it is chaste, she will retain her urine more than usual. Amber [24] yellow or white, which makes necklaces & beads, produced the same event, if it is used with the same preparation as the jet or Jayet: the seed of porcelain, sheet cocklebur & Root, powdered, and given to drink in a broth or other liquid, serve well in the same event.

### **Another for the same subject.**

Have a needle and white thread, with this measure over the size of the neck of the girl, then you will double the measure, and you'll take the two ends to the girl with his teeth, and you will extend the measure to get his head in it, if the head goes too easily, it is corrupted, if it does that just make sure she is a virgin.

### **To repair the lost virginity.**

Take consecrated ground half an ounce of Venice, a little milk from [25] leaves of asparagus, a quarter of an ounce of crystal mineral infused in lemon juice, prune juice or green one fresh egg white with a little oatmeal: all this made a bolus that has a little consistency, and you put it in the nature of the girl after défleurée syringe-ful with goat's milk & anointed with ointment of white-Rasis. You will not practiced this secret four or five times, the girl will return to deceive the state of the matron who would wish to visit. The distilled water espargoute with lemon juice, as syringe-ful several days in the nature of the girl, the same effect in the game with anointing ointment, as stated above.

### **To prevent that the woman is bawdy with someone.**

Those who are forced to be absent for a long time from their homes, and women who have suspicious & subject [26] with caution, may, for their safety, perform the following. Take a little hair of the woman, and cut menus as dust and then coated with the penis with a bit of good honey, and powdered hair thrown over, we will proceed with the sexual act with the woman, & then it will have a great distaste for the deduced: if the husband wants to return to this disgust, to take his own hair, he cuts them into dust as he did those of women, and after having anointed his virile member with honey & the civet, and having sprinkled his hair, he will proceed to note with satisfaction of women.

### **To restore wrinkled skin of the belly of young women, after several obstetrics.**

You compose an ointment with Venice turpentine, milk leaves of asparagus, cheese [27] white cow die that is bitter, and the mineral crystal, and having rubbed his stomach with a small footprint sponge juice Lemon, we apply a plaster of said ointment on his stomach, and we reiterate this secret several times, and we will, contentment.

### **To see the girls and widows during the night, the husband that they should marry.**

They must have a small branch of the tree is called poplar, they bind it with a ribbon of white wire with their breeches down, and after having put under the pillow da bed where they need to sleep at night, she rubs her temples with a little blood of a bird known as crest, and say the prayer by lying next to the intent of what they want to know.

[28]

### **PRAYER.**

Clementissime Kyrios, which Abraham servo tuo dedisti uxorem Saram & Filio ejus obedientissimo, per signum admirabile indicata Rebeccam uxorem: indica mihi ancillae tuae quem sim nuptura virum, per ministerium tuorum spirituum Balideth, Assaibi, Abumalith. Amen.

It should be the next morning, when waking up, get back in mind what we have seen in a dream at night, sleeping & if we saw no appearance of man, we must continue during the Friday night's three in a row, if the girl has no representation of a man during the three nights, she may believe she will not be married. Widows may be experiencing as well as girls, with this difference, that instead the girls lie on the side of the apse, the widows must sleep on the side of the foot of the bed in there carrying the bedside.

[29]

### **For boys & men widowers who want to see in a dream the women they marry.**

They must have da coral spray, powder magnetization quil thin together with the blood of a white pigeon, they will make a small piece of dough, they will contain a large figure, and after wrapped in a piece of blue taffeta, they hang from their necks, and will under the shroud of their head a branch of myrtle, say the prayer by lying heretofore marked by changing only the words *ancillae tuae quem sim nuptura, virum* in which they agree, *servo tuo quam nupturus uxorem sim.*

### **To garantlr of cuckoldry.**

Take the. goat of a member of a genital wolf, Goil from his eyes, and he who is in his mouth in the form [30] Beard: reduce it to powder by calcination, and do mouth to the woman without her to know, and we can be assured of his fidelity; marrow of the spine da back of the wolf has the same effect.

### **To dance a naked girl in his shirt.**

Take the wild marjoram, free of marjoram, wild thyme, verbena, myrtle leaves, with three walnut leaves & three small stem of fennel, all gathered on the eve of S. Jean in June before sunrise: you have to dry in the shade, put powder & go to the end ramis silk & when you want to run this lovely banter, you must blow the powder in the air in the place where the girl, the ensorte she can breathe, or make him take da way tobacco, and the effect will pre. He adds that a fameux [31]



the effect will more infallible if this experience is in a jolly place where there are lights on with the fat of hare & a young goat.

### **To be wealthy in games of chance & address.**

Take an eel died for lack of water, take the gall of a bull has been killed by the fury of the dogs, put it into the skin of the eel with a dram of blood vulture, eel skin bind at both ends with the hangman's rope, and put it in warm manure within fifteen days, and then you will dry in an oven heated with fern gathered on the eve of S. Jean, then you will make a bracelet on which you write with a crow-quill, and of your own blood, these four letters **HVTY**, and with the bracelet around your arm, you will make a fortune in all places.

[32]

### **To enrich themselves by fishing for fish.**

You assemble an infinite number of fish in a place where you can conveniently take, if you Throw away the following composition. Take beef blood, blood of black goats, sheep's blood, which is the small bowel, thyme, oregano, flour, marjoram, garlic, the wine-& the grease or marrow of the same animals, you pilerez all these ingredients together & you will make small balls that you throw in the place of the river or pond, and you will see wonders.

### **Another on the same subject.**

Crush the nettles with straight grass-leaf, and add in the juice of wheat cooked with jourbarbe water marjoram & thyme, put this composition in a net to catch fish, and in a short time it will be full.

[33]

### **Another on the same subject.**

Take up the hull with cumin, old cheese, flour & wheat dregs of good wine & grind it all together in the form of little pills of the size of a pea, and the Throw away in rivers where are plenty of fish and that the water is calm, and all fish tateront of this composition was drunken & will go to the board, ensorte that you can take in hand, and soon after the intoxication is happen, and they will also become fellows they were before having eaten the bait.

### **Another on the same subject.**

The marigold, with marjoram, flour, butter, old, fat goat with worms, crushed & mixed together, are wonderfully [34] to attract all kinds of fish in the net is in net.

### **Another on the same subject.**

To assemble the fish in a place in the sea, you will take three shells of those which grow on the rocks, and having pulled the fish found in it, you write with your own blood on these shells, the two following words, **JA Sabaoth** , and having thrown the shells in the place where you want the fish gather, you'll see in no time an infinite number.

### **Another on the same subject.**

To many crayfish, when we have found out where they stand, they will put traps in which we have thrown pieces of hose or a few goats skinned frogs, and by this means we will attract a vast number the largest.

[35]

### **To prevent the birds spoil sowing, eating the grain.**

We must have the most Giros toad that may be found, and was shut up in a clay pot with a nine bats, and we write, inside the lid of the pot, this word *Achizech* with blood raven is enterreta this pot in the middle of the field seeded, and we should not fear that the birds approach: when the seeds begin to mature, we must remove the pot & throw away the field in some Highways.

### **To a large number of birds.**

Have an owl or owls by night and bind to a tree in the forest or copse, and you turn him close to a big candle that makes beautiful light; addition, two or three people make noise around the tree with drums, [36] the birds come in crowds, perched close to the owl for him to make war, and it will be easy to kill as long as you want with the menu lead.

### **Another on the same subject.**

You'll soak in water good spirits the grain used as food for birds, with a little white hellebore, and those who eat these grains will suddenly éroudis, so that one may take the hand .

### **Another on the same subject.**

If you want to Crows & Ravens living, you make the horns of heavy paper that is blue-gray, you rub the inside with glue, and put some stinking piece of meat to attract them; ensorte that thrusting their heads in the cones, glue them away from their feathers: and being decked out [37] as a hood which block the view, when they want to fly, they can, and it will be easy to take.

### **Another on the same subject.**

You can mix the nux vomica in the grub of the birds, which, however, that early, they may eat, faint, and it shall be lawful to take them.

### **To maintain & increase the number of pigeons.**

If you suspend the loft inside the skull of an old man or the milk of a nursing mother of a girl two years, make sure that the pigeons in the loft & will appeal to plenty multiplier or by foreigners that they will attract, and all will live peacefully & without rancor.

### **Another on the same subject.**

If you have a large pigeon [38] where you do a big food of pigeons, you will prepare them to prevent the following composition none deserted, and instead attract others, take thirty pounds of millet, three books cumin, five pounds of honey, half a pound of poivrette otherwise Costus, two pounds of seed agnus-castus, cook while the river water to the consumption thereof, & then add up three or four pots of wine & about eight pounds of good old cement sprayed, you will cook this space. half-hour on low heat, you will have a mass of these drugs that will cure-all placing said mass in the middle of the loft, and you will be compensated in a short time of the expenditure you have made.

### **Another on the same subject.**

I read in the writings of an ancient kabbalist, as to prevent [39] snakes & other venomous animals do not come to molest day or night the pigeons, you must write with blood all over Blereau the loft & windows, the word *Adam*, and you will make a scent of smart ass or coltsfoot: it is believed that the wolf's head hanging from the loft, produces a similar effect.

### **Another on the same subject.**

The book teaches the rustic home of good practice for raising pigeons well, and the experience is knowing that we can not give them anything better than to fatten the fricassees bean paste with cumin & honey.

### **Against the inconvenience that can receive dogs.**

You will prevent barking importunately you think if you carry with you the heart and the eyes of a wolf dried: the great antipathy [40] which is between dog & wolf because this was often experienced.

### **Another on the same subject.**

As the bite of a rabid dog is infinitely dangerous, it is good to have quick remedies to ensure fatal consequences of this malignant bite. You pilerez therefore the seed of cabbage & laserpitium with good vinegar, you will make a patch you put on the wound, you have to Paravant oinre with oil balm. The root fresh smelling wild rose, crushed & applied as is, according to Pliny the feeling of a speedy remedy against the bite of dogs .... Good writers provide naturalists by taking the bull by the enraged animal, and doing burn & drink the ashes into wine, provides healing .... The river crabs of being burnt during the dog days, 14 of [41] the moon when the Sun enters the sign of Leo, and reduced to powder, we give half a drachm in broth to the patient, evening & morning for 15 days, and it will heal. Galen ensures that this remedy was never missed in need .... But I advise that you do not rely so much to all of these remedies, that for them it fails to go

swimming in the sea, which is the safest remedy and the most experienced, & we can practice all those little remedies in the way.

### **Against the inconvenience that can receive wolves.**

If you wear on your eyes and the heart of a dog, which died by violence, fear not the wolf approaches you and instead you will see shy away like a rabbit .... If you hang the tail of a wolf that was killed in the carnage, in the nursery or premises of a wholesale or [42] sheep, wolves do not address .... The same effect happens in a village, if you bury the avenues of pieces of wolf .... I read in the writings of a sage naturalist, a very surprising way to take wolves in many or even depopulate the whole country who would be infected, it must be pourvoir a good amount of fish that is called Biemme or sea lions: by gutting it provided the blood separately, and after being well cleaned & scaled, they are in a mortar pilera AVEE of the flesh of lamb or young sheep, and we will this composition in the township where we know that wolves are, they will light a fire of coal to the opposition of the wind that is to say, the wind goes da side or are wolves, so that it will flush smoke that the composition of meat & fish that we put on the coals, which smell of smoke hitting [43] wolves, will bring in this place, which found the bait roast, and as long they eat, will be so stunned, qu'il fall asleep, and it will be easy to kill.

There are so many books that are full of secrets to ensure nuisance pests, which I do not agree to grow unnecessarily this my little treasure of natural wonders, these kinds of secrets, which have become too common to ignore people. So I will be more curious about things and who meet more of my readers.

### **Against the intoxication of wine.**

As the man is nothing more valuable than his reason, and that he often lose, by the excess of wine, it is proper to give him some condoms to guard against them, when you invited to a meal, where you fear to succumb to the sweet violence of [44] Bacchus, you will drink before you sit down to table two tablespoons of water betony & a dollop of good olive oil, and wine you can drink safely .... You will take care that the glass or cup in which you used to drink, do not feel the savory or Rapure nails, as these two ingredients contribute much to drink ... If one is caught in the wine must be for man, he wraps her genitals in a cloth that is soaked in strong vinegar, and that the woman who died of drunkenness, put a similar machine on her nipples, and the other one in their senses will return.

### **To restore the spoiled wine.**

I felt a hundred times that wine turned recovers in the following way. If it is to the harvest season, and that the grapes begin to ripen, you will take approximately [45] one hundred large clusters of more mature, you'd better clean a barrel, in which you put two loads of wood chips or wood éclappes good, you water these éclappes juice grapes, you will spend with your hand , and then throw all clusters on éclappes, and having shut the barrel & well set up, you'll get shot to clear the wine & pour over the grated, there will not stay three days, it will be beautiful and good to drink.

### **Another on the same subject.**

You will make a decoction of herbs, namely, a handful of each of the following: marjoram, thyme, laurel, myrtle, juniper berries, lemon peel two orange & much, you'd better boil it in twenty quarts of water until the reduction of fifteen quarts or approximately in proportion to the size of the barrel you have is clean, [46] to receive your wine shot, you wash well said any barrel with the decoction boiling, and let soak in and then you put two loads of wood chips or éclappes you water also in this concoction, you get the wine turned to clear, leave for eight days on the grated chips, and it will become better than it was before it revolved.

### **Another on the same subject.**

I learned a butler of a German prince that another way to mend the troubled wine & spoiled must be dried in the oven fifty bunches of good grapes & a half bushel of sweet almond shells, ensure that these shells are slightly browned, as they accommodate themselves in the oven we must fight and twelve whisk together egg whites until almost in reducing foam, and pour into the barrel which is the bad wine, and roll [47] for a short space of time, then you Throw away the shells in almonds & raisins all the hot & let stand eight days, and you will have beautiful & good wine .... When the wine has become sour, it is restored with wheat, which is cooked until it bursts, measurement or quantity is contained in the hundredth part of the barrel.

### **To promptly excellent vinegar.**

It takes very good wine, in which you will long pepper & the sourdough rye bread which of sour: it has not been exposed six hours in the sun or near fire, it will be of good use. We can do without wine vinegar in this way: have the care of a horse, wild pears, mash them well, and let them ferment for three days in a barrel, then, for thirty days, you water them two pots water [48] per day, in which water has been boiled the gigembre [\* Ginger] & long pepper, and after thirty days you press mashed pears, and you will have good vinegar.

### **To make wines liquers.**

Let the delectable useful, and happy man with pleasant liquors .... To make excellent Greek wine, a hundred jars of wine box, you mêlerez decoction follows: six pounds of good sugar, ginger, galangal, the grains of paradise, cloves, of each four ounces, with two lemon peels, you will boil it all in six pints of spring water, until reduced by half, and after clarifying the composition, you put in the barrel where the one hundred jars of wine, & you will have excellent Greek wine .... For wine Muscat, you will take licorice, the fern, anise, nutmeg, [49] aromaticus calamus, each two drachms, you pilerez all this lightly, and having bagged of Toiki fine, you hang in a barrel of white wine, the bag can ensorte up to half of the barrel for ten or twelve days, and you have good Muscat wine. The amount of the above drugs, the barrel must be only a hogshead or three years. Malvoifie for wine, which should be drunk quickly, on a barrel of a hogshead or three years, you put the following composition: you will take four pounds of good honey & unsophisticated, one dram of powdered cloves, as ginger & mace, four pints of water fontaigne, you will boil it all together for two hours, and you will take care of just skimming, it is necessary that ended with cloves, ginger & mace, sprayed, are linked in a white cloth, and when

this composition [50] will do, you put half lukewarm in the barrel, and let it stand eight days, and you have good Malmsey .... If you want to make exquisite, you will take a dram of musk & wood of aloes, two drachms of cinnamon, grains of paradise & cloves, two pounds of good sugar, the amount of one hundred pots good wine, all boiled in four quarts of water.

### **For a short time hypocras that is excellent.**

For four pints of wine, you will prepare drugs that follow, a good book of fine sugar, two ounces of coarsely crushed cinnamon good, an ounce of grains of paradise, as many cardamomum, and two grains of ambergris of the most exquisite crushed in a mortar with candy, you will make these drugs a clear syrup, you purify by passing two or three times with cheesecloth [51] & you mixing said syrup with four pints of excellent wine, and you'll hypocras the best that we can drink.

### **To the real water clairette of Armenia, which has such wonderful properties against the infirmities of the heart, head and stomach.**

You will take six pounds of the best sour cherries you may have. After removing the tail and the nucleus, do them in a tub in the kitchen neat, with a pint of water fountain and make a strong boil for hours. Then you move on to the shoe or cheesecloth by crushing and the juice that comes out, you will make a syrup by putting three pounds of fine sugar, four ounces of cinnamon, one ounce of cloves, a good nutmeg, an ounce of grains of paradise, an ounce of cardamom, four grains of musk, ambergris as much ground in a mortar with sugar candy, all slightly cracked. When the syrup is done well clarified, you mêlez with four quarts of good water spirits in a large jar, you block well, and expose it in the sun for two weeks and you will have excellent water clairette . Marc you will of these drugs is good for the common hypocras, adding sugar as we said above.

[52]

### **For sweet melons, sweet and pleasant smell.**

Cavour will seed melon right species, you put it steep for two days in a syrup, which will include raspberry, cinnamon, cardamomum, two grains of musk and ambergris much, it is necessary that the syrup does is not thick and warm when you put the seed in an infusion, it is necessary that you shall sow the land is well prepared, on a layer of funi good horse, and be very careful not to over-water point and to ensure excessive rainfall. If you are accurate in all these things, you melons worthy of the mouth of a king.

[53]

### **To have beautiful ripe grapes in the spring.**

You need to have a cherry tree that is planted in espalier, in a good exposure to the sun and good soil, and a skilful gardener ente dexterously couple of good vineyard vines on that cherry tree, we take great care to ensure the weather in late winter and spring, we did not spare him, nor the good manure, or water when necessary, and we'll see something very wonderful time the cherries

are ripe .

[54]

### **To grow and multiply wheat.**

You will take a pound of vegetable salt, which is composed artistically in flowers of sulfur, saltpeter and nitre good druggists have this salt: you will boil in six quarts of water, two pounds of good wheat again, until such time as the wheat begins to die, then you will pass this composition in a cloth very clear, and you'll get to the wheat cooked all the moisture, after you will infuse into the liquor as much as you can of good wheat for twenty hours, when the ground is well prepared, you will sow the wheat infused, and having dried pomace composition, and reject you spray on this earth, and you will see from experience that you have wheat sown and produce twenty times as much as wheat common: it is true that we should not do that twice in the same earth, for it consumes so fat, she can not report if n ' is smoke.

[55]

### **To prevent the sowing and harvesting to be spoiled by the animals.**

You have ten large crayfish, you put in a vessel filled with water, and expose to the sun for ten days, and then sprinkle with the water seeding the space of eight days, and when it will cruces, you spray eight consecutive days, and you will see that they thrive well, and that no animals or rats, weasels and other approach will do.

[56]

### **To see if the seeds will be abundant next year.**

**Z**OROASTRE gives as an infallible secret, to know the abundance of the harvest for the following year, to the following. It should be about the fifteenth of June, prepare a small township of land, so we usually prepare it to be planted: you sow all kinds of seed, and because, in this season, the heat is hot and could damage the seed that germinates and so more easily, after that you will see that the seeds will be more welcome, and will have the best appearance in the time that the heat wave begins to rule over the horizon, for you will be notified by the abundance index will be the seed that will be the more welcome, and those who have not benefited by the preparation you have made will be sterile. Thus the wise farmer takes his measures on that for an abundant harvest.

### **Another for the same subject.**

You will notice the spring in what state are the walnut, for they seem responsible for foliage with few flowers, be assured that nature will be sparing in the distribution of wealth, if instead you see abundance of flowers on the walnut , and the amount exceeds that of the leaves, pull omen of

fertility: the former have the same prognosis of the almond tree.

[57]

### **Against diseases and other hazards that affect the life of man.**

The stench is of course contrary to human health and is sometimes fatal, that the witness wrote Fioraventus, which says that if you take the filth of human blood and serous fluids when the waters are out, and after having dried, if it is mixed with styrax and that we burn in a room that exudes the stench is [58] fatal. To be assured of these deadly infections, I will propose a sovereign antidote which will triumph over all kinds of venoms and poisons.

you will take in the season leaves St. John's wort, before he threw the flower, as far as you Poirrez hold in your hands. Put them in the sun infuse in four pounds of olive oil for ten days and then you put them on the stove in a water bath in warm water and then you squeeze out the juice to the press and put it in a vessel or bottle or glass jar and strong, when St. John's wort will flower and seed, you put a handful of the seed and the flowers in the jar and make and boil the water bath the Within an hour, then you add thirty scorpions, a evipère and a green frog, you remove the heads and feet and, after a fair even boil a short time, you put two ounces of each drug following, crushed or chopped: [59] gentian root, dictamum of white, small & large Fortelle or its root, the tormentil, rhubarb, Armenian bole, prepared in good treacle and a little emerald spray. You expose all this in the sun during the dog days, after having sealed the jar, and finally you put in digestion, for three months in manure hot and after that time you will spend this composition in a hallway, and keep the carefully in a tin cup or glass box, to use it. The use is to rub around the heart, temples, nostrils, & sides along the spine, and you will feel that it is an antidote against all kinds of poisons. It is also good to cure the bites of venomous beasts.

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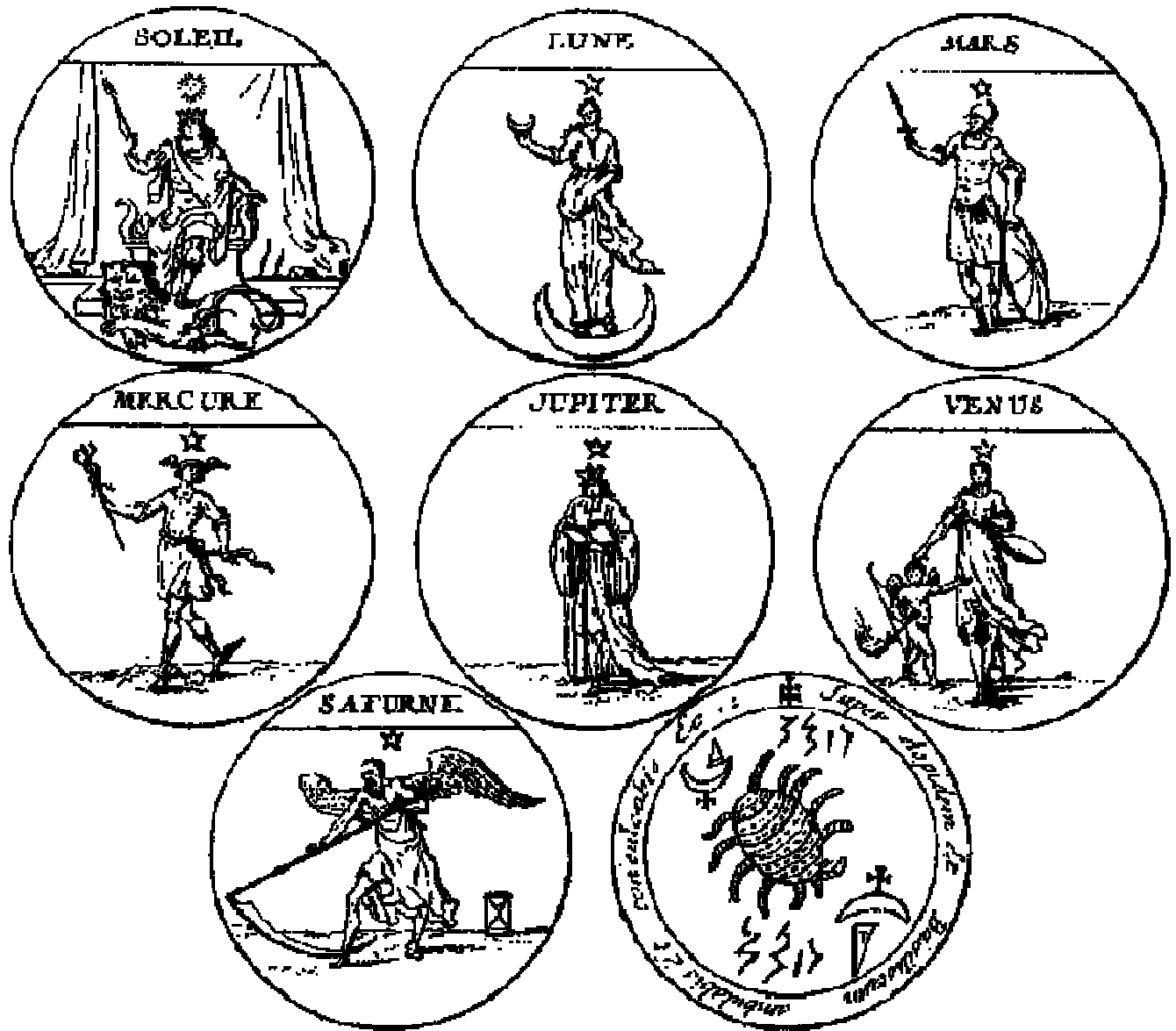
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# Talismans

## THE ANTIQUITY OF TALISMANS, origin AND USES OF thereon.

**FIGURES OF THE SEVEN PLANETS**





Figures of Talismans

### The talismans of Paracelsus.

The great reputation that Paracelsus [60] has gained the world by his profound science, gives great authority that he has left in writing. It provides, as a matter beyond doubt, that if we talismans according to the method he gives, they will produce effects that will surprise those who will experience: and this is what I felt I myself with great admiration & a very happy success. Here is how he speaks in his archidoxe magic.

No one can, without temerity to doubt that the stars & planets have celestial influences dominant all that is in the lower universe, because as we see and that we experience significantly dominate the planets, by their influence on the man, who is the image of God and advantage of reason to

how much more should we believe that they dominate influence & metals, on the stones, and on [61] whatever the nature & art can produce, since all these things are less than human, and most likely to receive, without resistance, their influence being deprived of reason & free will, and that the Man has the advantage that it can use these material things, to draw in his favor influences of the stars.

But what is worthy of being known and well observed, that the seven planets exert n'influent never more effectively than through the seven metals of their own, that is to say, which have sympathy with their substance: and in this respect the kabbalistic sages have known by the penetration of their sublime sciences, which are the metal-specific planets, they determined the gold for the Sun, the day of Sunday, the money to the Moon, to Monday, iron for Mars, to Tuesday, the Quicksilver-for Mercury, to Wednesday, tin for Jupiter, to Thursday, copper or brass [62] for Venus, to Friday, and lead for Saturn, to Saturday. On this basis, we will here how to make talismans, the ancient sages called the seals of the planets.

### **Talisman Seal of Sun.**

6	32	13	3	33	23
7	31	27	28	28	30
19	14	16	15	23	24
18	20	22	21	17	13
32	22	10	19	26	12
36	15	15	14	18	13

[Compare with Agrippa in version:]

6	32	3	34	35	1
7	11	27	28	8	30
19	14	16	15	23	24
18	25	22	21	17	13
25	29	10	9	26	12
36	5	33	4	2	31

This talisman must be composed with the most exquisite gold and the most pure, which is that of Arabia and Hungary on a round plate-shaped, well polished on both sides: and knew one of these sides draw a square composed of six lines of figures, many figures ensorte from one corner to another, in a cross of St. Andrew, there are one hundred and eleven. And what is this mysterious, and that must be informed, that the numbers that will be scored in all the talismans and seals of the planets are large numbers of stars that are under the control of each planet, God assigns [63] as their subjects, and that is why those who are versed in astrology, the planets called precursors or star first, and they confluent and there, they have others under their direction, for distribution of their influences. On the other side of the plate must be engraved the figure hiéroglyfique of the planet, which is a crowned king in his royal throne, holding his right hand a scepter, with the head of the Sun and the name of Jupiter, and showing his scepter with a roaring lion at his feet. And that this operation is done accurately & in circonstrances suitable, you will burn very clean two irons printed on gold everything I said above, not to lose the favorable moment of the constellation, because it is necessary that the printing is done in the time that we will [64] observed that the Sun will be in conjunction with the Moon in the first degree of Leo: and when the gold plate will be marked on both sides with the aforementioned irons, you wrap it in fine linen promptly. It just said that the two irons engraved, must likewise agree to the factory talismans of other planets in order, as stated, that the impression it makes in the moment in favor of the constellation, for we must know that it is in this moment that the planet spreads & prints its benign influences of the talisman, a supernatural way and the whole mystery. The properties of this talisman of the Sun consist of what the person who will carry it with confidence

& reverence, will become pleasant with the powers of the ground, the kings, the princes, the large lords which one will want to acquire the benevolence, one will abound in riches & honors, & one will be estimated of everyone.

### Talisman with the seal of the Moon

This talisman must be composed with the purest money which one will be able to find, which one will make a round plate. quite polished; & on a side one will engrave nine lines of figures, of which each one will contain the mysterious number of three hundred sixty-nine, as it is respésenté hereafter in the cut according to; other side of

37	78	39	70	21	62	13	45	5
6	38	79	30	71	22	63	14	46
47	7	39	20	31	72	23	55	15
16	48	8	40	81	32	64	24	56
57	17	49	9	41	73	33	65	25
26	58	18	50	1	42	74	34	66
67	27	59	10	51	2	43	75	35
36	68	19	60	11	52	3	44	76
77	28	69	20	61	12	53	4	45

the plate, one will print the hieroglyfic image [66] of the planet, which will be a covered woman of a loose & wide dress, having the two feet on the medium of a crescent in its right hand, & a

brilliant star on its tête, with this word, the Moon. The operation must make one Monday of the printemps, when one has with the first degree of the Capricorn or virgo a favorable Venus or Jupiter aspect. It will also be necessary to wrap the talisman in a white linen; & it will be largely useful to guarantee popular diseases; it will preserve the travellers of the dangers & the insults of the robbers; it will be favorable with the ploughmen & the négocians.

**Talisman or seal of Mars.**

14	10	5	12	18
20	12	6	32	24
21	27	14	9	15
22	13	19	15	26
23	A	20	16	18

[Compare with version in Agrippa:]

11	24	7	20	3
4	12	25	8	16
17	5	13	21	9
10	18	1	14	22
23	6	19	2	15

This talisman must be trained on a plate round & polished the best railway of Carinthia, the mysterious numbers will be 65; & across the plate it will form figure hiéroglyfique of the planet, [67] will represent a soldier armed, holding a shield, the left hand & right a naked sword, with a star on his head, with the name of March. It must be insrumens to print this talisman of good tempered steel, & that the printing will be in the time it will be observed as the Moon being a benign aspect with any ' other favourable planet, between first degree of the sign of Aries and

Sagittarius. & it will be very good that the plate of the talisman be put on the ardent furnace, to make it cleaner to receive the engraving of the mysterious figures: & when it will be cooled, you wrap it in a piece of Red taffeta. This talisman will have the property to any invulnerable to the the be with reverence; It will give him a force & an extraordinary force; It will be winner in [68] fighting where he will attend. The planet of March affected if wonderfully on this talisman, when it is made with accuracy, that if we buried him in the fondemens of a fortress, it becomes impregnable, & those who want to undertake the attack, are easily put in rout. And if it produces when March constellation is in opposition with the planets favour & backward, is by-all misfortune where placed, & cause of dissentions, revolts, & turf wars; I know that a great man of State did wear a similar in England, the revolution of Cromwel tems.

**Talisman of mercury to Wednesday.**

This talisman must be formed on a round plate fixed mercury, (I'll give below the way to fix the mercury for the talismans, as I experienced it myself.) When the plate is made & polished, prints [69] with the ferremens on one side, the mysterious number of two hundred and sixty, distributed in eight lines, as seen here represented.

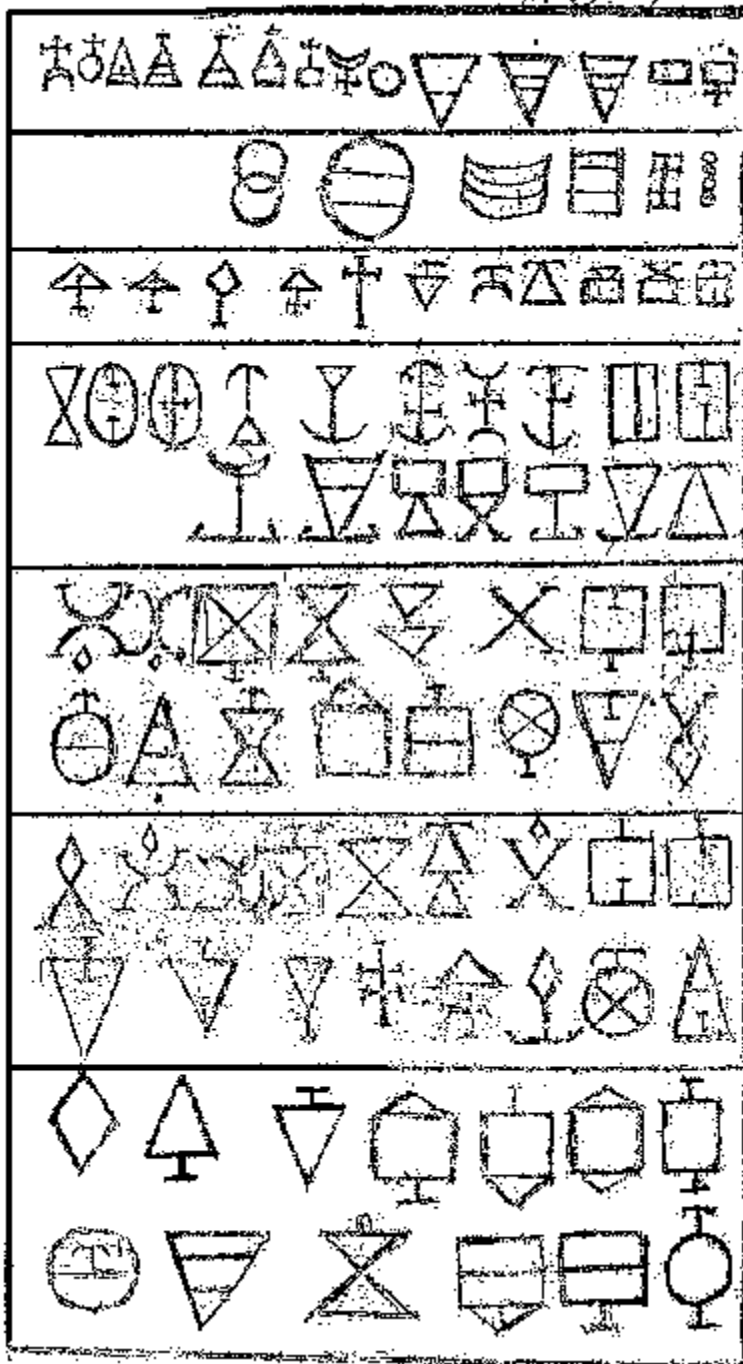
8	8	59	43	4	64	63	11
49	16	14	52	52	14	10	56
41	43	22	24	34	29	18	49
32	34	35	29	29	38	39	24
40	32	27	37	30	30	31	33
17	47	46	21	20	43	42	24
9	55	54	12	13	51	50	16
64	12	3	12	50	6	77	57

[Compare with version in Agrippa:]

8	58	59	5	4	62	63	1
49	15	14	52	53	11	10	56
41	23	22	44	45	19	18	48
32	34	35	29	28	38	39	25
40	26	27	37	36	30	31	33
17	47	46	20	21	43	42	24
9	55	54	12	13	51	50	16
64	2	3	61	60	6	7	57

And across the plate it will print figure hiéroglyfique of the planere of mercury, which will represent an Angel, with a museum wings on the back & her heels, holding in his right hand a sceptre shaped Caduceus, & a star on his head, with the mercury name. He faudre make the impression of figures at the time favourable [70] in the constellation, as will be observed, before to start the company. And when it will be completed, it lifted the talisman in a piece of color of purple silk cloth.

This talisman will have the property to make discreet & eloquent one which will focus with reverence, & the have admirably to be learned in all kinds of sciences; & if you infuse this talisman only an hour in a glass of Malvasia, it makes so happy memory, that we reient all with ease. It can even cure all kinds of fevers; & if placed under the deathbed, it provides true dreams, in which one sees what one wants to know.



[Compare [Agrippa, OP2.51.](#)]

Talisman of Jupiter.



16	3	2	13
15	15	1	3
9	6	7	12
4	14	14	2

[Compare with version in Agrippa:]

4	14	15	1
9	7	6	12
5	11	10	8
16	2	3	13

This talisman must be formed on a round plate, the purest Tin of England; NYO will print on one side the mysterious numbers of the planet, [71] which is 34 distributed in four lines, as we see here the provision. And across the plate it will print figure hiéroglyfique of the planet, which will be a man dressed in ecclesiastical, holding his hands a book, in which it appears to read, & above his head a bright star, with this word, Jupiter. Will begin print mysterious figures on the plate, with irons, the time is observed that the constellation of the planet will be favourable, the Moon by its entry in the first degree of the sign of Libra, Jupiter in good aspect with the Sun; the operation is finished, it wrap the talisman in a piece of cloth of silk colour of celestial blue. This talisman will give those who will bear the révérement love & kindness that you wish. It will have the virtue of multiply & increase [72] things with which lifted it. It will make wealthy in trading, commercial & in all companies; he lose sorrows, unwelcome care & panic terrors.

**Talisman of Venus, Friday.**

This talisman must be formed on a round well purified & polished copper plate. It will print on one side the mysterious number of hundred 70 five, distributed in seven lines, as it is here marked.

22	47	16	41	10	35	4
25	23	48	17	42	11	9
30	6	24	49	18	36	12
13	31	7	25	43	19	37
30	14	32	1	26	44	20
21	39	8	32	2	17	45
46	15	40	9	35	3	27

[Compare with version in Agrippa:]

22	47	16	41	10	35	4
5	23	48	17	42	11	29
30	6	24	49	18	36	12
13	31	7	25	43	19	37
38	14	32	1	26	44	20
21	39	8	35	2	27	45
46	15	40	9	34	3	28

And across the plate it [73] print figure hiéroglyfique of the planet, which will be a woman dressed in French, with close to his right thigh a Cupid taking an arc & inflamed arrow, & the woman held in his left hand an instrument of music, such as a guittare, & over his head a bright

star, with this word Venus. The impression will be with the irons, in the time that it will be prévu que the constellation of Venus will be in good aspect with some favourable planet, the Moon being entry in the first degree of the sign of Taurus or virgo. The operation is finished, you enveloppez the talisman in a piece of green silk cloth. And which will focus this talisman, with reverence may ensure to avoid the good graces of all those that wish to, & loved ardently, both women and men. It also has the virtue of reconcile the fatal enmities, by drinking some apply in which [74] he will have been made; handle that one becomes intimate friend; It makes also industrious & highly skilled in the art of music.

**Talisman of Saturn, to Saturday.**

This talisman must be formed on a round plate, well refined & purified lead, & it will print on one of the two sides the mysterious number fifteen distributed in lines, following the provision here.

2	4	9
7	5	3
6	1	8

[Compare with version in Agrippa:]

4	9	2
3	5	7
8	1	6

And across the plate, it will print figure hiéroglyfique of the planet, which will be an old, bearded man in hand a case of Pickaxe in posture of a man who fouis the Earth, & over his head a star with the word, Saturn. Will begin printing of mysterious figures with the ferremens at the time that it will be provided that the constellation of Saturn is in a favourable aspect, the Moon entering in the first degree [75] the sign of Taurus and Capricorn. And when the operation is finished, you enveloppez the talisman in a piece of black silk cloth.

This talisman is of great assistance, second, for women who are in need of birth pangs, because they suffer from almost point of pain; This is what has been proven several times, with a happy success, by persons of quality, which set subject to poor layers. It also multiplies & things with which it increases. If a rider wearing in his left boot, his horse will not be not injured. It has all the effects contrary to them, when on the forms in the tems that the constellation of Saturn is in a disastrous situation, & the Moon retrograde in the aforesaid signs.



[76]

### **Way to mercury to form plaques to the talismans.**

Select a day of the spring Wednesday, where it connoît that the constellation of mercury is benign aspect with the Sun & Venus & after invoked & lifted spirits & guiding geniuses of the influences of this planet, it will prepare the necessary drugs, in the following way: ammonia salt, verd grey, Roman vitriol, two ounces of each well pulverized; will be all together in a pot of iron or new cast, with three quarts of water to forge; that all boils to the reduction of a pint, then it will lay two ounces of good mercury that it will stir well with an espatule, during which all end together, until these materials become thick; then it will let them cool, & will be evacuated by the [77] filtration the little water that will remain; can be found at the bottom of the pot a paste of grey Earth, that one lavera with common water, two or three times, being always evacuate water by filtration, and then will be said on a well polished oak Board pulp, & left dry in the Sun; after which it will add two ounces of terra merita, of Alexandria tutie powder & will be all in a crucible luté hermetically with an another Crucible, representativeness that the two sembent do as a single vessel without opening, & nothing can evaporate when it is on the fire of rectification; These two crucibles to lutent one on one with a paste of fat land, horse droppings, the fine powder of iron filings; & do not put the Crucible luté to the furnace, until this composition which makes the join is well dried. When the pot has been an ardent furnace hour, it [78] will increase the fire until the Vigie in frostbitten. At the third time it will increase fire, still blowing, pavements will leave cool the Crucible, it délutra & found mercury in frog at the bottom, will be collected to the smaller grain, & is investing all in another pot, with a little borax to the melt; that being done, you will have a very beautiful mercury set, clean, for his purity, to form talismans & mysterious rings that will have the property of you attract the benign influence of the planet Mercury, provided that it is correct àles work following the rules of art.

### **To build other talismans with the character than the ancient Kabbalists were appropriate to the seven planets.**

It will use the same metal plates discussed above, & will begin the operation hours [79] & momens suitable to the benign influences; on one side of the plate it will print, square-shaped characters who are marked below; It is, for the Sun, those at the first line. For the Moon, those at the second line. For March, those at the third line. For mercury, those at the fourth line. For Jupiter, those at the fifth line. For Venus, those at the sixth line. For Saturn, those at the seventh line. Can burn the same hiéroglyfiques figures which we have spoken on the another setback of

the plate, & it will have wonderful effects. I doubt point quos, if this book mien of hands of the small mind & little people know, it the tax of superstitious; because they imagine is that the admirable wonders which I dealt with [80] are the Department of bad spirits: because, they say, how can we understand that a metal plate, loaded a few characters & figure, opere things that surpass the ordinary forces of nature? I gladly against these sorts of people & their dirois argumenterois: you therefore believe that the evil spirits can do these things that surpass the ordinary order of nature? But why don't you think therefore that the creator of the universe is powerful enough to have printed in the creatures of the secrets which springs to disturb that in such a manner? Why are you difficulty of reconnoître that that which was given to the aiman virtue secrette to attract to itself a mass pesante railway from one place to another, is powerful enough to give to the stars, which are infinitely more perfect than the aiman creatures, & all that there is more précieax on Earth, [81] has properties & virtues secrettes, which exceed the scope of our minds, as these stars are governed by celestial intelligences that reglent their movements? But what difficulty can be done to believe policies some characters or some figures rows on a metal plate, can produce any ' effect surprising, since it is believed & we see clearly that in the aiman some small portions of spherical materials, or triangular, rows acuës in nature in a certain order, produce so admirable effects, not only to attract a mass of iron, but always turn the needle of compasses, side the polar star, & settle Sun dials, & c...

### **[38 Peoples that inhabit the four élémens, under the names of salamanders, goblins, the Sylphes & nymphs.]**

I may well révolterai people against me, if I say that there are creatures in the four élémens are pure animals or men, although they have the figure & reasoning, without the soul, reasonable. The famous Paracelsus speaks even more clearly, saying that these peoples of the élémens are point stem from Adam, although they paroissent of real men, but it's a kind & a [83] species of creatures, always different from ours. Porphire bidding on Paracelsus, said, that these creatures are non-only reasonable, but even they love & God reconnoissent by a cult of religion; & to his evidence, he reported an oration very sublime & very-mysterious one of these creatures who live in the element of fire, under the name of salamanders; perhaps I will pleasure to my readers to give them a copy, which will be useful later.

#### **Oration of salamanders.**

Immortal, eternal, ineffable & sacred father of all things, which is on the Caddy constantly rolling worlds still running. Dominating éthéreennes campaigns, where is the throne of thy power, from the top of which your formidable eyes discover, & thy Holy ears listen to everything. Satisfies your children, that you have loved siechs; born [84] because your duration & large & eternal Majesty shines over the world & sky of stars. You are high on them, o light sparkling, & you switched on you & you interview yourself by your own splendour, & it comes out of your essence of eternal lights streams that feed your infinite spirit. This spirit produces all things, & this inexhaustible Treasury of material, which cannot fail to the generation it environment always because the forms without number she is pregnant & which you have met him at the beginning. That spirit also derive their origin these very-saints kings who are standing around your throne, & that make up your court, o universal father, o unique, o father of fatal &

immortal blessed! You have created in particular of the solitaires that are wonderfully thought eternal tone & your adorable gasoline. You the established as superior to the angels who announce to the world your wishes. Finally, you create a third kind of sovereigns in the [85] élémens. Our continual exercise is praise you & worship your wishes. We burn the desire you have. O father! o mother, sweetest of mothers! O admirable example of the answered & tenderness of mothers. O son, the flower of all wires! O shape of all the for-me! Soul, mind, harmony & number of all things, keeps us & we be conducive. Amen.

However, all of the ancient philosophers & modern of our last centuries, who were convinced that the four élémens are populated with reasonable creatures, distribute them in this way. The element of fire is inhabited by salamanders; element of the air is inhabited by the Sylphes; the element of water is inhabited by nymphs; & element of the Earth is inhabited by Gnomes or pygmies. And they believe that these creatures were made by the creator, to render important services [86] men, & punish them when they are rebels with its wishes.

It is argued that these extraordinary creatures are of a spiritual nature; not a spirituality which excludes any material, but a spirituality, which allows for substantial basis, as infinitely untied, & as imperceptible as air material; on this principle, the Kabbalists elders who have well known the nature of these basic creatures, said that they have other qualities on roads those agility & penetrability; representativeness in a moment they come very far to the rescue of the homines, which need their Department, & may enter, without fractions, the places where men are being held.

For this reason looking their moers, these peoples are very resolved, following the laws of nature, great enemies of men who live in the dysregulation & against the lights of the [87]. And it is this principle that the Kabbalists wise giving enseignemens to the discovery of the mysteries of the occult philosophy, have recommended on all things, to the followers of this sublime science, vivee people of property, free from any impurity, any bawdy, & everything that departs from the right reason; particularly as the greatest wonders that depend on science occult; If treat by the Department of these basic peoples who are as channels, or to better say, influences economizers, benign of the stars.

In centuries past, where one parlour in a greater moderation of the passions, & with less corruption of nature, these basic peoples had much more of attendance with the men in our last centuries, & on y voyoit of the wonders which donnoient of admiration, because they sembloient bypass [88] the natural order; But if the corruption of nature do régnoit, ignorance y was so great that most men attribuoient to magic or Iago, almost everything which is stomach by the Department of basic peoples; This is what can be seen in the capitulaires of Charlemagne, & in the orders that were made under the reign of Pepin, & wonders including the stories of these former tems are reference, now spend of fairy tales. I refer to the written savans of Paracelsus those of my readers who want to be further educated elementary peoples, & secret shops, with the men. Those who have travelled in northern countries, & sur-tout in Lapland, can not ignore the services that the Gnomes come to the inhabitants of these regions, or to guarantee the perils in warning when they work, and next [89] eboulemens of land, either by connoître where mines are most abundant in precious metals.

The Sami are so hard accustomed to frequent appearances of the Gnomes, that although not be frightened, they are saddened when they do paroissent point when working in ies mining; because it is a mark that these mines are sterile metal, when the Gnomes are not their residence; & it is a popular claim that the creator has committed to the custody of the souterreins treasures, & that they have the faculty to provide them as good seems to them.

Those who are occupied with the discovery of the mines of gold & money, observe a few ceremonies to be reconciled the benevolence of the Gnomes, so that they they are not inconsistent in their businesses; experience has taught them that they boast strong perfumes, & for this than [90] wise Kabbalists in ordered own every day of the week, to the seven planets; & as I know by experience that many people have succeeded in the discovery of treasures, by means of perfumes, I wish, for my readers, here the true way to make, so that they can be pleasant to the guardians of treasures Gnomes. Because you need to know that of all the creatures who live in the four élémens, did there point to be more smart to harm or do good men, following the topics given.

#### **Scent of Sunday, under the auspices of the Sun.**

All perfumes must do so in a small stove of nine land, on the charcoal Hazel or laurier. To burn the fragrance, it must be turned on the fire that is express with the Pebble of a [91] small rifle; It is good even to observe that the Pebble, the wick, match & the candle are new, & that they have used to no secular use; because the Gnomes are extremely difficult, & little irritates. It therefore prepare for the scent of Sunday the following drugs; knowledge, the fourth part of an ounce of safran, as much timber of aloës, both wood of balm, as laurier seed, both of cloves, as myrthe, as many good incense, musk grain, a grain of Ambergris; must be spray & mêlanger together all these drugs & you in form of small grains with a bit of gum adragant, soggy in water rose, & when they are well dried, you will in use in the occasion, suffered three to three on coals ardens.

[92]

#### **Scent of Monday, under the auspices of the moon.**

This perfume must be formed of the following drogues. You will take a head of Green Frog, sloes in the eyes of a white Bull, of the white poppy seed, of the most exquisite frankincense, storax, benzoin or naphthalene, with a little camphor, pulvériférez all these drugs & the mingle together, then you form a paste with da blood a young goose or a dove, & this pâte you form small grains to serve you three to three When they will be well dried.

#### **Perfume for Tuesday, under the auspices of March.**

This perfume must be composed of leafy, of bdellion, salt ammoñiac of Hellebore roots, pierre magnet & a little of sulphur flower powder; You pulvériserez [93] all together, make a paste with blood of black cat & the brain of Raven, & this pulp you form these grains for you in servir three to three, in opportunities.

**Perfume on Wednesday, under the auspices of mercury.**

This perfume must be composed of ash seed, aloës, good storax wood, of benzoin, powder of azure, ends of peacock feathers. You pulvériserez & incorporerez these drugs with blood of swallow & a little brains deer, you will make a paste, & this pulp you in form of small grains, for to use you three to three in the occasions, when they will be dry.

**Scent of Friday, under the auspices of Venus.**

This perfume must be of musk, grey amber, wood aloës, dried roses, red coral. spray [94] all these drugs & incorporate it together with the blood of Dove or doves, & the brains of two or three passerine, you make a paste, & this pulp you form of small grains, to use three to three in the occasions, when they will be well dried.

**Scent of Saturday, under the auspices of Saturn.**

This perfume must be composed of black poppy, Hyoscyamus seed seed, Mandrake root, powder of aiman & good myrthe. You pulvériserez all these drugs & incorporerez them together with blood of bat & the black cat brains, you will make a paste, & this pulp you form small grains for use three to three in the occasions, when they will be well dried.

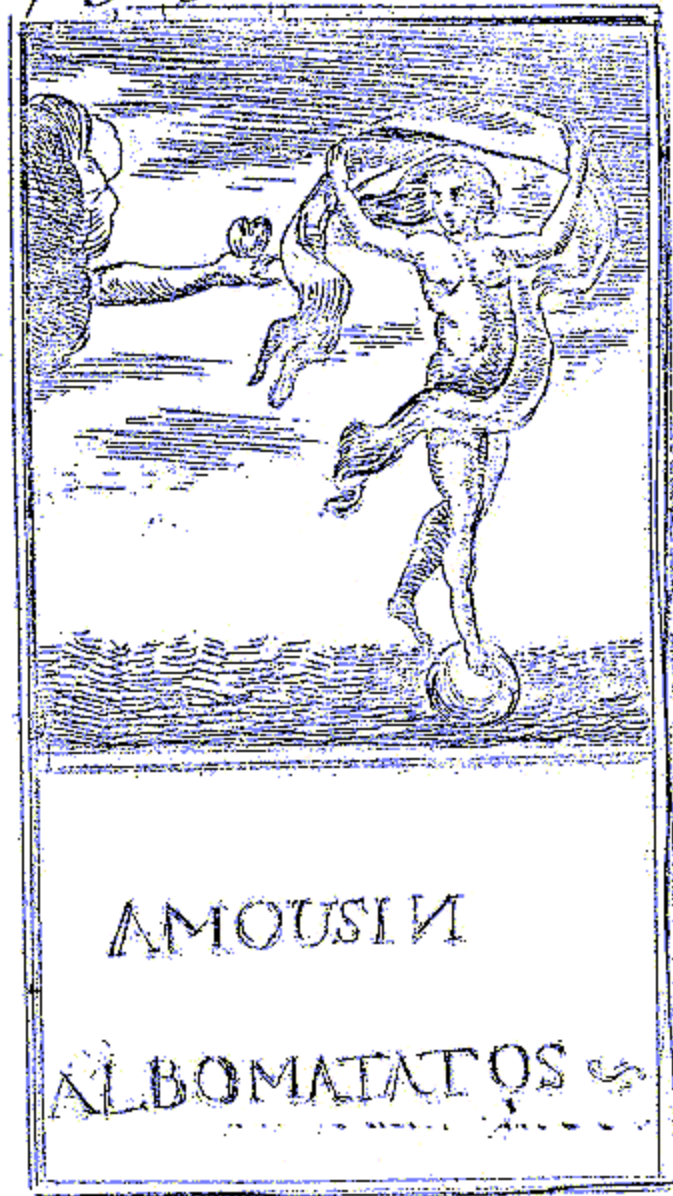
We have said before that to give way to these perfumes, [95] the Gnomes are all creatures that inhabit the four éléments, intelligent to do good or harm the homines, following the topics given; This is why those minerals or for treasures, being warned of this, doing all they can to get pleasant, & to précautionner as much as they can against the effects of their indignation; & experience connoître several times that Verbena & the laurier are of good use to prevent that the Gnomes are harmful to the work of those who are busy looking for underground treasures. Here's how Jamblic & Arbatel speak in their Kabbalistic secrets.

When by natural or supernatural indices, i.e., by the révélation made in a dream, you will be insured property of the place where there is a treasure, you will make on this place the fragrance [96] own the day to which you want to start rooting the Earth, then you plant a branch of laurier verd & left hand to right hand a branch of verbena, & you will make the opening of the land between these two branches; & when you have made a low of your height, you will make of these two branches a Crown that you entourerez on your hat or bonnet, & over this Crown you then attach the talisman which I give here the model. If there is more, it faucque each has a same Crown.

The can be a fine & well purified Tin plate, to the day & heur of Jupiter; the theme of the sky in a happy situation, it is train on one side the figure of fortune, as it is here represented, & the other side these words in large character:

OMOUSIN ALBOMATATOS





[97]

And if several days to work before that to arrive at the place where the treasure is, it will renew every day the fragrance will be specific to the day, as we explained above; These precautions will be cause that goblins, guardians of the Treasury, will be point harmful, & even help in your business; It is a proof which I was eye witness, with a happy success, in the old Castle of Orviete.

I spoke formerly natural indices, which can be the discovery of treasures, & I will explain more clearly. Paracelsus, in his treatise of occult philosophy, page 489, said that to have to index some of places where there are treasures & hidden wealth, it should be noted the places where the

night of the spectra or ghost apparitions, or quelque' something extraordinary that appals the passers & those living in these places, & particularly [98] the night of Friday to Saturday. If we see lights volans, the uproar & the fracas, or quelque' something similar, can form a reasonable conjecture that there are some hidden treasure in these places.

But the prudent in not remain there; to give custody to be surprised by the report of others, & sur-tout of some gueusailles, or small wimps, which, on chimeric visions, honest people to unnecessary research: should therefore engage in these kinds of research, on the testimony of people who are point suspects, that is, have probity, & are a strong spirit. & it will be even more on to experiment yourself these kinds of visions, by residence on site.

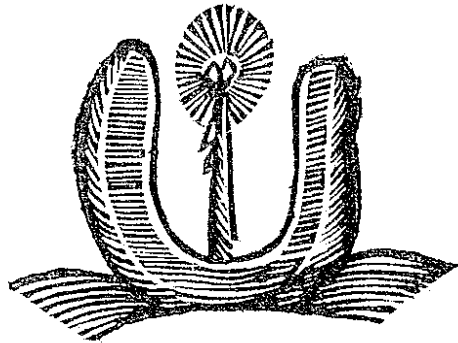
Should however not totally alienating those who do us these kinds [99] reports, carefully consider the circumstances but I witness that, if you have intended believe Philippe of Ortano, surgeon-major of the small garrison of the old Castle of Orviete, on auroit neglected the company that is pushed to drink with a happy success; because, as he was grand parleur, & enough persuasive in what he said, it tournoit ridicule that is rapportoit of the appearances several domestic & soldiers had in the place where the treasure was found.

Those who wish to apply for a treasure alleged hidden, must consider the quality of the place, mark by the present situation of that place, but to say that the old stories about; because it should be noted that there are two kinds of hidden treasures. The first kind is of gold & silver, who has been sormé in the bowels of the Earth, by metallic virtue [100] stars & the terrain where it is. The second kind is gold & money monnoyé or implemented to orfèvrerie & filed Earth for various reasons, such as wars, pests & other; & that is what the Finder wise of treasures must examine, in considering if these circumstances are appropriate to the place in question. These kinds of treasures of gold, silver monnoyé, & orfèvrerie dishes usually found in debris of the old houses of quality measures & castles, or close to old churches or ruined chapels. And the Gnomes do point take possession of these kinds of treasures, is invite that voluntarily those deposit them & bury in places souterrains not there you that by virtue of the perfumes & talismans made on this subject; & this conjecture must be in dispossessing them of strongest perfumes & talismans, as we said; those that are form [101] under the auspices of the Moon & Saturn, the Moon in the signs of Taurus, Capricorn or the Virgin, are the most effective. Should be sur-tout that those who are engaged in this research horrified not; because there is not enough usually arriving goblins, guardians of treasures, fascinated the imagination of the workers, by representations & ugly visions; but these are tales of good people of tems past, say they are strangling or kill those approaching the treasures which are in their custody, & if some died in souterraines cavities, doing research, this may have happened, or by infection of these places, or by the carelessness of workers, who do not firmly support the places they dig When they are ensévelis under the ruins. It is their flirtation to say that we must keep a profound silence by digging: on the contrary, [102] it is the way to be scaring more easily by fantastic imaginations; Therefore, unscrupulous talk about things indifferent, or even sing, as long as they tell nothing dissolute & impure, which can irritate the spirits.

If, in advancing the work, means more noise than before, that it appals not, but that it redoubles perfumes, & that someone from the company recites aloud the oration of salamanders I have given above, & this will be the way to prevent that the spirits take further Treasury, going to the mysterious words that it will offer, & for lord must vigorously intensify work: I say nothing that has been tested in my presence successfully; the little book of the Enchiridion is good in these opportunities, & cause of his mysterious orations.

It arrived quelquefois that [103] Gnomes have Semitism precious metals in vile & abject materials, & have deceived ignorans that did come not informed their intricacies: but the wise & prudent grave digger, which can be found in the bowels of the Earth of these kinds of materials, which naturally no there should not be, will collect them & them it fireconsisting of wood of laurier, fougere & verbena; the charming dissipating in this way, the metal will return to their first nature; a fairly ordinary sign of these fantastic transmutations, is where one finds these vile & sordid materials in vessels or terracotta, chipped stone or iron; & for then must not neglect them, but test them to fire, as I have just said.

I finish on this material with the secret that gives universal for connoître if Treasury is in a place where one hollow. He said that having a [104] large candle, composed of human tallow, & that it be landlocked in a piece of wood of Hazel, in the manner which is represented in the following way; & if the candle



being lit in the souterrain place, there lot of noise in sparkling bright it is a mark that there is a treasure in this place; & more on approaches of Treasury, more the candle pétillera, & Finally she unfolds when it will be just-in-fact close; must be of other candles in lanterns, to not remain without light. When there are reasons [105] strong to believe that these are spirits of the désuns men guarding the treasures, it is good to have blessed candles instead of common candles & stave off the part of God, to declare if it can do something quelque to implement good resting place; & should never fail to run what they have requested.

### **Deception of the artificial Mandrake.**

There are suborneurs of people who, abusing the gullibility & simplicity of the good people, to put in great credit by flexibility towers, who seemingly have something supernatural: such is the artificial Mandrake, with which they infringe the divine oracles. As I passois by Lille in Flanders, I was invited by a friend to accompany him in an old woman who is mêloit of this banter, & who passoit for a high ball, [106] & I discovered his guile, who does could be long-

tems hidden that an also coarse people which are Flemish. This old led us in a small firm of obscure, informed only of a lamp, the light of which it voyoit on a table covered with a nape a type of small statue or doll, sitting on a tripod, with left arm extended, taking the same left hand a small cord of silk very untied, after which pendoit a small fly well polished iron, & below it y had a glass of fougere, ensure that the fly pendoit in the glass, about the height of two fingers. And the mystery of the old consistoit to order the Mandrake hit fly against the glass, to give evidence of what we know vouloit.

The old said, for example: I command you, mandragore, for that which you must obey, as if [107] Mr such a must be happy on the journey he will do, you do hit the fly three times against the glass. & saying the last words, she approchoit his hand in a small distance, grasping a small stick that soutenoit his hand high low close at suspended fly, which is manquoit point to hit three shots against the glass, although the old support in any way to the statue to the cord or fly; which étonnoit those who not only savoient the minauderie which it usoit. And to fool people by the diversity of its oracles, she disorganised in the Mandrake to hit the fly against the glass, if such thing have or not have come. for example: I am defending you, mandragore, for that which you must obey, that you do point hit the fly against the glass, if Mr such a must die before his wife; & [108] putting the hand in the same position that I have said, the fly is frappoit point against the glass.

Here is what consistoit all the artifice of the old, which I found me after considering it a little carefully. The iron fly, which was suspended in the glass at the end of the cord of silk, being very light & well magnetized when the old vouloit that she frappât against the glass, it mettoit to one of his fingers in a ring, in which was enshrined a large enough piece of excellent magnet; in a way that the magnetic virtue of the mettoit moving magnetized & her fly stomach stone hitting as many blows it vouloit against the glass; & when she vouloit fly frappât, she ôtoit finger ring, without that it is shipping. Those which Pedlar of intelligence with it, & that he practices attiroient, reader care to inform skillfully [109] Affairs of those that they him amenoient, & thus is was easily duped.

### **Another deception by the head of s. Jean.**

The greed of money is a true tyranny in the heart of man, which makes it ingenious to the desecration of Holy things. The poëte former had good reason to complain as follows: *Auri sacra fames, quid non mortalia pectora cogis?*

I say this in an another hoax I've seen engage in these kinds of people which I have referred. They had prepared a table square, supported five columns, one at each corner, & a in the workplace; that of the environment was a large pipe of thick cardboard, painted wood, the table was pierced to the opposite of this pipe, & a basin of copper, also percé, was placed on the hole in the table; & in the basin was a head of saint John, from large cardboard, painted natural, which was hollow, with [110] the mouth open; He y had a portevoix that passoit through the floor of the House which was below the cabinet where all this paraphernalia was drawn up, & the aboutissoit speaker neck of this head; so that a person, speaking by the body of the speaker of the House of en-bas, is stomach distinctly heard in 1st cabinet, by the mouth of St. Jean. Thus the alleged devin or devineress, affecting quelque superstitious ceremony to infatuer those who call consult this head, he conjuroit for saint Jean, answer on what is vouloit namely; & proposoit the

difficulty, voice high enough to be heard of the Chamber from below, by the person who have make the answer, by the speaker, being educated à-peu-près what she have said.

[111]

**Natural subtleties, who have something that gives admiration.**

Here is the way to a magic candle, which one which will be lit, paroitra without head. You will take the skin, which the snake has is newly stripped, the opiment, the Greek pitch; the reupondique, the Virgin wax, & the blood of a donkey You broierez all these things together, & you will put bouillit small firearms, for three or four hours, without a full water of maraisl old chauderon and then leaving them cool, you separated the mass of your drug from the water, & you will be dialing a candle, with the lumignon of several sons of a shroud where a death has been enséveli; & anyone turn on this candle will be lit & paroitra without head.

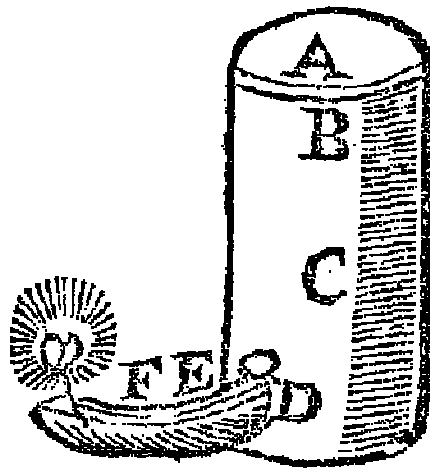
[112]

**Other in the same subject.**

If you want that all those who will be in unr House paroissent in the form of large éléphants or horse, you will make a perfume in this way. Must be grinding of the alkekenge with the grease of dauphin, & form small grains, the size of grains of lemon; then you will have of the droppings of a cow who fed point of veal; you make well dry this droppings, ensure to make fire, & you entertainment that you want, provided that the room is well close, that the smoke may exit through the door.

**Other in the same subject.**

To be a room full of serpens & other figures which give terror, you y [113] turn on a lamp that is hilt of the following.

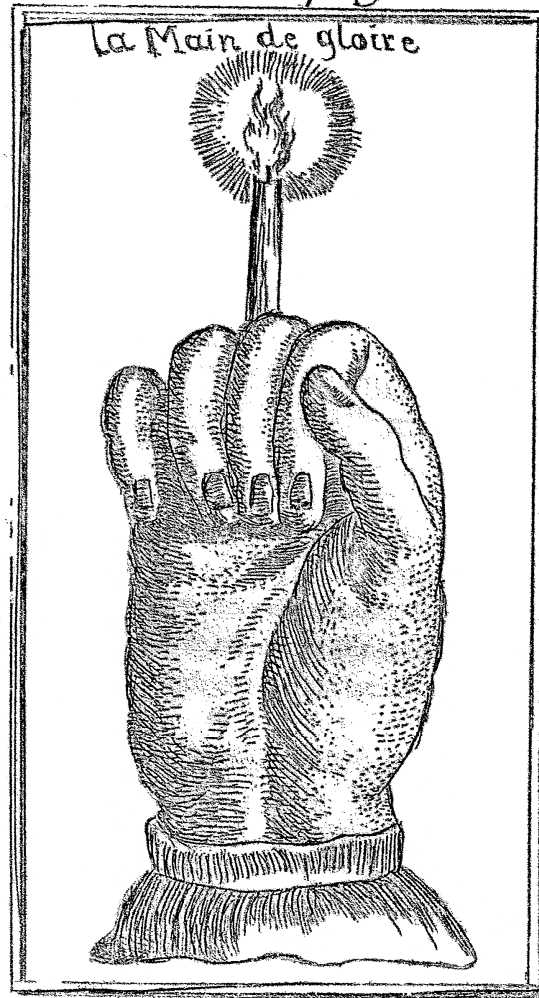


Take the fat of a black snake, with the last skin that it will be left; You'll boil this fat & this skin with verbena, in a chauderon where you'll put two pots of water of forge, & after a quarter - hour you'll set the chauderon over fire, & you'll coulez this composition in a piece of linen that has been used a death; You will leave cool composition; & you'll ôterez [114] with a fat spoonful will be frozen on the water; then you will make a lumignon with burial shroud wires; & having put in the bottom of the lamp the boiled skin of the serpent, you will provide the lumignon with fat; & when the lamp will be lit with oil of amber, you will have a show hideaux of serpens, which épouvanteront those who will not the secret of this lamp.

**Other in the same subject.**

I have experienced in Flanders the effect of a lamp to deliver intrusive croassement frogs, & to suddenly impose silence; It was in the castle of the sieur Tillemont, whose garish insects if filled Pedlar ditches, that we had barely overnight. We fimes sondre of white wax in the Sun with crocodile fat which is à-peu-près as whale oil. & I believe even that this [115] oil auroit the same effect as the crocodile grease which is quite rare in this country. We garnîmes a lamp of this composition with a fairly large lumignon, & it was not early if lit & posed on the edge of the ditch, that cesserent their croassement frogs.

**The glory Maine used nefarious thieves, to enter homes at night without impediment.**



I confess that I never experienced the secret of the hand of glory; but I went three times to the final judgment of some miscreants who confesserent torture be served from the hand of glory in the flights they had made. & as in the examination asked them this than it was, & how they had it had, what was the use in, they said, second, that the use of the hand of glory was amazing & make [116] immobile who on présentoit, ensure that they not pouvoient nor shake that is they set dead; Secondly, that it was the hand of a hanged man. troisièmement, that he falloit prepare it in the following manner. We take the right hand or the left of a hanged man exposed on major roads; on the envelope in a piece of sheet mortuary, where is the press well to make the little blood that pourroit be stayed; and then it puts it in a vase of Earth with the zimat of the saltpeter, salt & pepper long, any property sprayed: allowed for fifteen days in this pot. then the having drawn exposed to the great Sun of the heat wave, until it became well dry. & if the Sun is not enough, it puts it in a furnace to be heated with the fougere & verbena; then we composed a case of candle with fat of hanged man, Virgin wax & sisame of Lapland, & are used this [117] hand of glory as of a chandelier, to hold the candle lit; & in all places where it is going with this baleful instrument, those remain immobile; & on what asked them, is he did y remedy point had for this guarantee of prestige, they said as the hand of glory devenoit without effect, & that thieves not whatsoever to use if it frottoit the threshold of the door of the House, or other places

by where they can enter with an ointment composed of siel black catWhite Hen & OWL blood, fat, & that it falloit this garment was made at the time of the heat wave.

**Other to make a man or woman to torture, ensure that can make anything of their confession.**

About what I just said the Declaration that the villains had made being exposed to embarrassment, I will report the detail of what [118] I learned of the sieur Bamberge, famous criminal judge of routes. He told me that he had attended several times the criminal of some scétérats judgment, that it almost not be able to convince by their deposition, whereas their crimes had been commits if secrétement, & with of temporal precautions, that it does power produce suffisans witnesses, although there was strong evidence control ' them, & that these people are so strong fioient to secrets that they hadto go to embarrassment, that they are voluntarily prisoners to serve these alleged presumptions constituoient. There are some who use certain words, spoken in a low voice; & other small notes that he hide in any part of their body. Here three to that they issue in the tems that applied to the discomfort.

[119]

Imparibus meritis tria during corporæ ramis.  
Dismas & Gestas in medio is divina potestas,  
Dismas damnatur, Gestas as astra levatur.

Here are some other words that they issue when they are currently applied to torture: as the milk of the glorious Virgin Mary & benoite was sweet & souef to our Lord Christ, thus this torture & rope are sweet & soueves to my members. The first that I recognized use of these kinds of charms, surprised us by the constance who was above nature; because after the first greenhouse of the discomfort he had given, he appeared auffi quietly to sleep that is it eêt was in a good bed, without complain, complain, or shouting; & when it had continued the greenhouse two or three times, it remains motionless as a statue of marble; What [120] did us suspect that it was equipped with some enchantment, & for to be clarified, it made him strip nu as the hand; & after an exact search, they found something on him more than a small paper which was the figure three kings, with these words on the reverse: beautiful star, who issued the Magi of the persecution of Herod, issued me any torment. This paper was stuffed in his left ear. However, although he would have removed this paper, he allowed not to be, or at least to be insensitive to the toutmens; because when on there appliquoit it prononçoit in a low voice, between his teeth, some words that are not could hear distinctly; & as it persevered constantly in denial, it was obliged to refer in prison until it had a few more strong evidence against him. It is said that can stop the effect of these mysterious words in declaring a few verses [121] Holy writing, or canonical hours, as are the following: my heart made good thing; I say all of my actions to the King, & he will declare my works. The Lord will open my lips, & my mouth will announce truth. That the wickedness of the sinner is confused; thou perdras, o Lord, all those who say the lie.

**Ointment by means of which can expose themselves in fire without being burned.**

There are several centuries as the custom was to receive the criminals to prove their innocence by the experience of the fire; but is that it is considered that this way of acting was not legitimate, because it



was in any way attempt to God on the innocence of persons accused; is also that it is recognized that there can be no fraud in these tests, the custom was abolished entirely. Indeed, it had [122] found, as soon as these tems-there, the way to suspend the activity of the fire, following what former historians say. And here's what I collected more true-like: it must make an ointment composed of bismauve juice, mucus of egg fresh grass seed that calls sphyllion or grass to chips, lime powder, juice of Horseradish; well crush & mix all this together, to rub the body, if we want to do the full test, or the hands only, if one wants to test the fire in this part; & it will leave this oignement, dry & it again oindra up to three times, & may then be boldly support the test of fire, without fear of being damaged.

**[] For the burning water used for an infinite number of large operations.**

You will take a powerful wine old, strong color, violent; & on two pints you will put a pebble of good lime of the weight of a half book in infusion [123] or approximately forty ounces of bright sulphur, as many good Tartar of Montpellier, as many common salt; & all this being crushed & mixed together in a good well it still, you distillerez to small fire up to three times your water burning, keep, for your use in a glass jar very: some merely distill serpentine infused in wine & quicklime.

**[] To make terrible Greek fire.**

This fire is so violent that it burns everything to which it is applied, without that it can be turned off, if not with urine, the strong vinegar, or sand. The compound with bright sulphur, tartar, of the sarcocole, of the drink, common salt, annealing, the pentreol & common oil; It is well boil all of these drugs together, until they consumed [124] a piece of canvas that it lay in it. Them must be remeur with a spatula of iron and should not expose themselves to this composition in a room, but in a court, because if the fire was, it would be much embarrassed to extinguish it.

**[] To have peace.**

I left these violent materials, to say a word of peace. I have read, in the very curious book secrets of the King John of Aragon, that if someone, having observed that the Sun entered the sign of the Virgin, was careful to pick the flower of concern, which was called by the elders, wife of Sun, and on the envelope in leaves of Laurel with a Wolf tooth No one can speak evil of that which will focus on him and he will live in a deep peace and tranquility with everyone.

[125]

**[50 b.], sue the same subject.**

It sees an old memory of the history of France during the reign of Charles VII, that dogged the prince in an extreme dismay to see his Kingdom of wars, resorted to a Holy hermit, to recommend to his prayers. The holy man gave him an iumage of Véronique, with the following oration, he had written on the reverse side of the image of his hand - ensuring that, if the concerned Church(...) and recited, every day, the above oration, his business recover property better. What actually happened shortly after, in a way that it can be said to be miraculously by the service that returned the La Pucelle d 'Orléans. And that is

what gave opportunity to the devotion that many people have to bring this image, and recite this oration: [126]

Pax Domini nostri Jesu Christi sic semper per virtutem Heliæ prophetæ mecum, cum potestate & efficacia faciei Domini nostri Salvatoris & dilectissimæ Matris eius sanctæ Virginis Mariæ, & per caput Sancti Joannis-Baptistæ, & per health Apostolos, & per quatuor Evangelistas, & per sanctos omnes martyrs Dei Confessores, Virgines, Viduas, Archangelos, Angelos, & omnes denique celestes Hierarchias. Amen.

### **[] Secret of the jartiere for travellers.**

You collect the grass called Artemisia, in the tems the Sun made its entry in the first degree of the sign of Capricorn. you the let a little dry in the shade, & to make of the jartieres with the skin of a young rabbit; i.e., having cut the skin of the lievre in belts of the two inches in width, you will make a redoubles, in which you coudrez said grass & will wear them [127] legs: there is point of horse to follow long-tems a foot man, which is equipped with these jartieres. If you urinate on your legs a virgin girl before the Sun lifted, not only you will be relieved of fatigue of the previous day, but also you will make that day much more path than your ordinary without you bored. Observe the tems that the moon will be in conjunction with mercury; & observation will be even better, if it is not a Wednesday of the spring; then you take a piece of cooked skin of a young Wolf which you two jartieres, on which you will write your blood with the following words: Abumalith ambulevit cados in fortitudine cibi illius, & you will be stunned by the vîtesse with which you presenting, being equipped with these jartieres to your legs. Fear that the writing fades, it will be good to double the jartiere of a white wire with writing Padua. [128] There are still a way to make the jartiere I have read in an old manuscript of Gothic letters: here is the recipe. You will have the hair of a thief hanged, which you will make braids which you form of jartiers, that you coudrez between two paintings of such color that you like it: you then attach to the legs of a young foal behind. then by forcing walk about falling twenty step, you will say the following words: super ventorum, sicut ambulabo pennas Sicut Dominus sabaoth ambulat super terram; & you let escape the foal, & will do it run at a loss of breath, & you will use with pleasure of these jartieres.

### **[Secret of the stick of the good traveller].**

You cueillerez the Touffaint after a strong branch of elderberry, which you stick that you approprierez to your mode; [129] you the creuserez by removing the marrow which is in it, after with the bottom of a body of iron tip; You will put on the bottom of the stick the two eyes of a young Wolf, language & the heart of a dog, three green lizards, three hearts of swallows; & this is dried in the Sun between two paper, having them previously sou powdered of fine powder of sal-pêtre; & you will put above all of this in the stick seven leaves of verbena, harvested on the eve of St. John the Baptist, with a stone of different colours, that you will find in the nest of the hoopoe, & you boucherez the top of the stick with an Apple of boxwood, or such other material that you want, & rest assured that this stick will ensure you the perils & nuisances that occur only too ordinarily to travellers, either on the part of the robbers, ferocious beasts, beasts & rabid dogs venomous; will also provide you the [130] goodwill of those who you be staying.

**[] Secret to make a horse more than an hour, another road is in will be in eight hours.**

You mêlez in oats for the horse a handful of grass called satyrion, that you hacherez well tiny, you oindrez the top of its four legs below the belly with deer fat. & when you will be mounted on it ready to go, you turn the head towards the rising sun; & you leaning on his left ear, you make three times, in a low voice, the following words, you leave as-soon: Gaspard, Melchior, Merchisard. I add to this, that if you hang the teeth of a Wolf killed in coutant at the neck of the horse, the horse will be not tired of his race.