

Shalom Beloved Family,

This document outlines the Spirit Intelligences the Mansions of the MOON. The simplest directions for these sigils or talismans is to write the names or draw the sigil in the described color on a piece of parchment paper inside of a Spiritual Cell Phone (or double circle) and consecrate the paper after Prayer and Fasting. For the initiates, construct the Talismans following a Spiritual Bath, utilizing the associated planetary/chakra incense with the Moon as the template for when to conduct the Talismans, ensuring that no spiritual work is done on the New Moon, if you are a man or not of childbearing age, or when you are in your new moon cycle if you are of childbearing age.

Moon Spirit Intelligences may be contacted on the Day of the Moon they represent. Please see my Daily Planetary Positions and Moon Phases Report for more information.

Working with the Spirit Beings requires a mature attitude, genuine curiosity, and dedication. Our Ancient Ancestors called upon the Spirit Intelligences to work with them on everything from housework to astral projection. In order to regain our connection with these Spirit Intelligences, you must first remember who you are: Stardust wrapped in Flesh, a Child of Light, A Human Ego with Divine Spiritual Connections, and most importantly a Divine Being manifesting the Fruits of the Spirit.

The Goddesses of Karma and the Divine Director have instructed me to produce this work as a workbook to learn the Earthly Mother Angels for the Spiritualite Nation. This is available on my website.

Woe unto anyone who may use this information to harm a Child of Light!

Peace and Blessings unto you,
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MOON CYCLE- LANAVAH- Talisman to be drawn in White/Silver Ink		
Day 1	EBVAP	This Spirit Intelligence is the name of the first head of the Moon sphere. It is his commission to control the regularity of the tide. He is an excellent initiator into the electric and magnetic fluids and their use in moon magic. If the magician carefully follows the explanations of this head and does as he is told, he is able to produce phenomena in the zone girdling the earth as well as in our physical world, on all three planes, the mental, astral and physical that are nothing short of miracles, by means of the magnetic in- fluences of the moon and the electric fluid of the earth. Besides this, EBVAP and his subordinates protect the magician against any unfavourable influences which he might have to encounter during his work with the influences of the moon. The first head of the moon sphere can, furthermore, unveil to the magician a great number of mysteries that until now may have remained hidden to him.
Day 2	EMTIRCHEYUD	The Spirit Intelligence is the second head of the Moon sphere. He is responsible for controlling the rhythm in our physical world. This rhythm is produced by suitable intelligences of the zone girdling the earth in the world of causes at the will of this head. He teaches the magician the laws of bio-rhythm and periodicity of our earth and their use for mantic and magical purposes. The magician learns that the nine months of a

		woman's pregnancy have a special relation to the quabbalistic number nine, the number of the moon. Furthermore, the magician will get from this head exact details of the analogy of a woman's menstruation to the moon, of periodicity, of polarity and of many other relevant things.
Day 3	EZHESEKIS	This head, the third of the Moon sphere, shows the magician how, by the correlative influences of the moon sphere, he can procure for himself, in the Akasha-principle, happiness and everything good. Since this head's influence usually works on the physical world, he and his subordinates will help the magician to good luck and success in all earthly matters.
Day 4	EMVATIBE	The fourth head of the Moon sphere protects the magician against all underhand tricks and acts of revenge by hostile men. He or his subordinates, which he likes to put at the magician's disposal as familiar spirits will reveal to the magician any secret plans of his enemies, any intended acts of revenge or malice, prior to their being carried out and will advise the magician. on how to protect himself against malicious people. EMVATIBE serving spirits are able to defeat any acts of revenge planned by hostile men at the very moment of their origin. This head of the moon sphere reveals to the magician with a certain degree of maturity words and formulae for banning which enable the magician to paralyze or even kill a person, or whole groups of persons, at the moment of their utterance. The magician can bring about such effects over the greatest distances. The person concerned will die at once from a heart attack. Of course, also temporary or life- long paralysis can be effected by such words or formulae. They will, however, only be revealed to magician who would never think of misusing them.
Day 5	AMZHERE	The fifth head of the Moon sphere, who apart from other things, can procure for the magician the favour, of and protection by, very important personalities. By using simple quabbalistic methods, revealed to the magician by AMZHERE, the former can make the heart of the hardest man melt, can make his greatest enemy his friend at once and is able to raise sympathy and love in any human being he is interested in. The magician is capable of making pliant any person he wishes.
Day 6	ENCHEDE	The sixth head of the Moon sphere, is able to create love in untrained people, in a man for a certain woman and, vice versa, in a woman for a certain man. To the trained magician, however, will be explained by ENCHEDE the mysteries of sexual magic in its relation to moon magic. Apart from that, the latter will teach the magician the charging of all kinds of talismans and amulets provided with fluid condensers, with influences of the moon, by force of sexual magic. This may be done for diverse purposes specifically for creating love, sympathy, power of attraction, popularity, etc.
Day 7	EMRUDUE	If a person not initiated into magic wears the seal of the seventh head of the Moon sphere, manufactured during the astrological period of the seventh moon station and engraved on a silver plate, he or she will have good luck and success, and, above all,

		<p>have any earthly desire fulfilled. The trained magician, having got into contact with this head, will be taught how to realize all his wishes by force of moon magic, no matter whether they concern the mental, astral or physical world. EMRUDUE brings the magician good luck and success and likes to put his subordinates as familiar spirits at the latter's disposal.</p>
Day 8	ENEYE	<p>The eighth head of the Moon sphere is a connoisseur of all diplomatic and political events. He can be of great use to the magician by helping him to make a political career and to be successful in all diplomatic affairs. Since this head, above all, is a lover of peace, he assists, in the time of war, such people who follow the high ideals of peace, truth and justice. The magician being active in this line is able to win any fight, any war, no matter how it is to be carried out.</p>
Day 9	EMZHEBYP	<p>The ninth head of the Moon sphere, is the special guardian angel of sick people whose ailment is due to un-favourable influences of the moon or to the doings of negative spirits of the moon sphere. This is usually the case with epileptic fits, menstruation difficulties, states of obsession, hysteria, St. Vitus's Dance, lunacy, etc. This head reveals to the magician how to cure such diseases by force of moon magic.</p>
Day 10	EMNYMAR	<p>The tenth head of the Moon sphere is responsible for controlling the pregnancy period and birth of man. Together with the relevant head of the zone girdling the earth he lets man see the light of day. Therefore, all gynaecologists, midwives and their assistants are under his influence. EMNYMAR teaches the magician how to effect a painless delivery in those cases where he considers it necessary and informs the magician in advance whether the baby in the mother's womb is going to be a boy or a girl. He can also come to know from this head the exact time at which sexual intercourse should take place in order to procreate a baby of that sex which its parents have in mind. EMNYMAR is the protector of all mesmerists and the people that deal with mesmerism. He shows the magician diverse methods for the treatment of diseases by the magnetic fluid. He knows means for completely curing venereal diseases.</p>
Day 11	EBVEP	<p>Fig. 11: Ebvep - The eleventh head of the Moon sphere makes it possible for the magician to gain, by magical methods, the respect of people, no matter of what rank they may be. Besides that, he teaches the magician to bring about phenomena which would make a non-initiate tremble with dread and horror. Although it is not easy to get into direct contact with this head, the magician who has reached a good degree of magical development will succeed in it, if necessary, under the guidance of a head of the zone girdling the earth, or of his own Guru. The magician will then be able to convince himself that this head is an excellent initiator into phenomenal moon magic.</p>

Day 12	EMKEBPE	The twelfth head of the Moon sphere, who is a great lover of peace and happiness in marriage and wherever good luck, love and sympathy are involved. He makes the magician aware of the transmuting power of real love. EMKEBPE reveals to the magician the relevant methods for the production of love-amulets which can be charged by moon magic.
Day 13	EMCHEBA	The thirteenth head of the Moon sphere, is an excellent initiator into mummial magic as far it is connected with the influences of the moon. The magician, therefore, is taught by this head the relations between mummial magic and moon magic, its successful application as well as how to make use of the magnetic influence of the moon. This head will inform the magician of many magical practices, such as for instance, in what harmless way he can enter into astro-magical pacts by force of mummial magic, without the magician having to renounce himself literally with "body and soul". The astro-magical pacts are then carried through with a mummy, the magician thereby being able to bring about the most diverse effects by the help of a fluid condenser, without ever getting involved into the matter himself, i.e. without leaving any disadvantageous traces for his own person in the world of causes, in the Akasha. Since this head has control over some more secrets in this direction a magician is well advised not to omit him.
Day 14	EZHOBAR	The fourteenth head of the Moon sphere, can be of great value to the magician inasmuch as he can reveal to him the secrets of creating within himself, without difficulties, the most diverse occult and magical faculties by the help of moon magic, which later may possibly be also applied in the other spheres. The magician is, at the same time, taught the polarization of powers; furthermore, how to bring about, in a certain way, the levitation of himself and of other people, or even of other objects, by force of quabbalistic moon magic, by change of polarity of gravity. The magician also learns how to acquire the faculty of interpreting symbols that he sees in the Moon sphere by force of clairvoyance, EZHOBAR teaches the magician to comprehend the laws of the Moon sphere from the magical quabbalistic point of view and how to control them practically. EZHOBAR is therefore rightly called a marvelous initiator into quabbalistic moon-magic
Day 15	EMNEPE	No magician being in contact with intelligences of the Moon sphere will fail to get into contact with this head, the fifteenth in the correct order, for he can be initiated by him into many things that up to now have remained unknown to him. The magician will, for instance, be informed about the influence of divine virtues on beings of the Moon sphere and how the Akasha-principle works directly on the Moon-sphere and from there on the zone girdling the earth. EMNEPE will be pleased to tell the magician about methods by which he can acquire the faculty of reading in the Akasha- principle, with his mental body placed into the Moon sphere and how to bring about

		magical effects there. It is impossible to give all details and advantages which the magician will be offered when getting into contact with this head. Therefore any magician should see that his contact with EMNEPE becomes realized.
Day 16	ECHOTASA	The magician is taught by the sixteenth head of the Moon sphere how to get control over the negative beings of that sphere, either by way of mental wandering or by way of evocation, and how to make them pay him absolute obedience. At the same time he introduces the magician to diverse magical measures of protection, which not only make him invulnerable against any unfavourable influences, but which also help him to become a magic authority, respected not only by the positive but also by the negative beings. By character this head of the Moon sphere is a very benevolent intelligence, who will be pleased to give the mature magician any kind of assistance and who therefore will also, unveil to him the secrets of moon magic.
Day 17	EMZHOM	One of the peculiarities of moon magic is the so-called magic banning. Under the seal of secrecy the seventeenth head of the Moon sphere, EMZHOM can give the mature magician exact information on this. He will reveal to the latter diverse quabbalistic and magic formulae, banning formulae, which can be used for a great variety of purposes. For instance, EMZHOM knows banning formulae by which any enemy can be destroyed at once, or such formulae by which thieves are checked on their escape, so that they cannot make any further step with the stolen goods in hand, no matter where they are; banning formulae that make any attacker stiff and lifeless at an instant; banning formulae that at once put away any negative influence; banning formulae that render harmless the most furious beast, no matter whether in the air, on land or in the water. This head disposes of many other kinds of banning formulae. Of course, the magician to whom these banning formulae have been revealed will only make use of them in case of greatest danger. EMZHOM is an intelligence much respected in the Moon sphere. All moon beings look up to him in awe.
Day 18	EMZHIT	The eighteenth head of the Moon sphere informs the magician of secret methods which enable him to become invisible by the help of moon magic, moon-quabbalah, moon beings and the Akasha-principle. Apart from that, EMZHIT informs the magician of the laws of materialization and dematerialization, not only in respect to the astral body, but also in respect of physical matter. This head is rightly regarded as the initiator into magical transmutation.
Day 19	EZHEME	Being an original initiator, this head explains clearly to the magician any influence of the legality and analogy of the moon and the Moon sphere in their relations to the zone girdling the earth and our physical world in all three planes, the mental, astral and physical, and he teaches the magician how to make practical use of his newly gained knowledge in the magical and

		quabbalistic sense. The magician can gain more knowledge and wisdom from this head than he might think possible.
Day 20	ESTACHEYE	The twentieth head of the Moon sphere is an excellent master of initiation, especially as far as that of ecstasy is concerned, which is brought about by magical dances and appropriate rituals in connection with moon-magic and moon- quabbalah. Only few initiates know that special powers and faculties are released by ecstatic dances and rituals. The magician will be told about this by this head. Furthermore, the magician will learn from ESTACHEYE how to get under his control all the influences of the Moon sphere and how to win the supremacy over the positive as well as the negative beings of the moon. It stands to reason that by doing so the magician will become an authority on the Moon sphere
Day 21	ETAMREZH	The twenty-first head of the Moon sphere instructs the magician how, by certain magic and quabbalistic methods, to become strong and resistant against any visible and invisible enemies, against any kind of influence by elements, etc. He becomes magically taboo. No man on earth is able to assail or do harm to a magician who enjoys - and works under - the protection and guidance of this head of the Moon sphere. The magician is safe from any persecution or magical assault. He is capable of enduring the greatest possible heat, of going through the greatest fire, without a single hair of his head being burned. By following special methods revealed to him by this head the magician can make his body as hard as a diamond. He is invulnerable from the magical point of view and master over his life and death.
Day 22	RIVATIM	The magician is taught by the twenty second head of the Moon sphere to consciously absorb the facts of time and space in the Moon sphere. He is then able to transfer over the greatest distances not only his mental, but also his astral, if necessary, even his physical body. The magician guided by this head of the Moon sphere can confidently walk along the surface of the sea without sinking into the water, can rise into the air and travel through it as he likes, can, in short, bridge any distance with spirit, soul and body. Time and space become unimportant to the magician not only in spirit, but also with regards to his astral and physical body, and matter is in no way a hindrance to him.
Day 23	LITEVICHE	The magician who has gained the confidence of the twenty-third head of the Moon sphere will be initiated by him into the remotest secrets of magic and quabbalah and is allowed to command powerful words by which he is able to calm down instantly the greatest gales at sea, check the most horrifying eruptions of volcanos, to kill whole armies, to win wars, etc. The magician with high ethical standards will, of course, never dare to misuse the words of power that he has been taught, for by doing so he would oppose legality and only do harm to

		himself. Guided by this head the magician will get such powerful influence, not only on the Moon sphere, but also on the zone girdling the earth and on our physical world, that a non- initiate cannot have the faintest notion of it.
Day 24	ZHEVEKIYEV	This Spirit Intelligence is rightly called the alchemist of that sphere. He initiates the magician into the working of the elements on the moon. The magician is taught by ZHEVEKIYEV suitable methods for the alchemical transformation of metals by being able to control the electromagnetic fluids; he, furthermore, reveals to him the secrets of true magical rejuvenation of the physical and the astral body and explains to him the laws of life and death valid in the Moon sphere, thereby also considering the zone girdling the earth and our physical world. By the connection with this head special advantages are offered to the magician.
Day 25	LAVEMEZHU	To influence and control the plant kingdom is the task of the twenty-fifth head of the Moon sphere. He reveals to the magician all the mysteries of life, of sprouting and growing, and shows him how to master this kingdom by moon magic. The magician is then able to accelerate, or to stop growth at will. Following the instructions given by this head the magician is able, by the help of moon magic and by applying certain quabbalistic words, to make fertile in a supernatural way a whole field, no matter how large it may be, or, vice versa, to make it infertile and change it into a desert.
Day 26	EMPEBYN	It is the special commission of the twenty- sixth head of the Moon sphere to explain to the magician who has got into contact with him the causes and effects of the sun and its light in its mental, astral and physical relation to the moon and the Moon sphere, furthermore, the effects of these influences on the zone girdling the earth as well as on our physical world, its mineral, vegetable and animal kingdom. EMPEBYN also informs the magician of the influences that the sun light has on the moon and from there on our human bodies, in the mental, astral and physical respect, and teaches him the practical application of all this knowledge.
Day 27	EMZHABE	The twenty-seventh head of the Moon sphere, who informs the magician of all the minerals of earth having an analoges connection with the moon and its sphere. Since EMZHABE is a marvelous initiator into moon magic, the connection with him can be of great advantage to the magi- Clan.
Day 28	EMZHER	The magician is instructed by him how to get under his complete control the element of water in the Moon sphere and in our physical world, using moon magic and quabbalah to achieve this. Not only will he thus get under his power all animals that live in the water, but he will, at the same time, become the master of temperature. The magician operating according to the instructions of this head may be sprinkled with boiling water, but will not get any scalds. Protected by EMZHER, a magician can bring about such miraculous things as changing boiling water into ice.



1.-Ebvap



2.-Emtircheyud



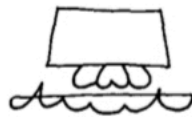
3.-Ezhesekis



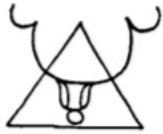
4.-Emvatibe



5.-Amzhere



6.-Enchede



7.-Emrudue



8.-Eneye



9.-Emzhebyp



10.-Emnymar



11.-Ebvep



12.-Emkebpe



13.-Emcheba



14.-Ezhobar



15.-Emnepe



16.-Echotasa



17.-Emzhom



18.-Emzhit



19.-Ezheme



20.-Etsacheye



21.-Etamrezh



22.-Rivatim



23.-Liteviche



24.-Zhevekiyev



25.-Lavemezhu



26.-Empebyn



27.-Emzhabe



28.-Em:zher